

IAHCE GUIDEBOOK ADDITIONS./CORRECTIONS

December 8, 2018

Addition to 2nd Vice President Section

Page #10 - added under 'Phone'

County Treasurer IAHCE Dues \$ Date Issued Check #
Added after 'This report is due to your DISTRICT DIRECTOR...'
"Membership dues check mailed to State Treasurer by January 5th."

Two new pages added 11 & 12.

'IAHCE Member of the Year' Page # 11 Form

'Guidelines for IAHCE Member of the Year Nomination by a County'

Page 12 Form

All Date Changes Below - **Effective 2019.**

Page 27 - Registration Form for Cultural Arts Show - Date change from February 15 to **January 31**

Page 28 - IAHCE Guidelines for Educational Displays - Date change from March 1 to **January 31 and to be sent to 1st Vice President.**

Page 39 - Homemaker's Exchange Form - Date change from December 1 to **January 5.**

Page 69 - IAHCE Report Form-Applications (Due Dates Where to Send)

Registration for Cultural Arts Show - February 15 to **January 31**

Registration for Educational Displays - Date change March 1 to **January 31.**

Homemaker's Exchange Form - Date change from December 1 to **January 5**

Ruth B. Sayre Scholarship - Date change from March 1 to **February 15.**