

AFFIRMATIVE ACTION REPORT
Unit Second Vice President

UNIT _____

DATE _____

(PLEASE COMPLETE AND RETURN TO YOUR COUNTY SECOND VICE PRESIDENT BY DECEMBER 1ST)

1. Please indicate the number of members in your unit by race and sex.

RACE	MALE	FEMALE	TOTAL
White not Hispanic			
Black			
American Indian or Alaskan Native			
Hispanic			
Asian or Pacific Islander			
TOTALS			

2. What did your unit do to encourage a broader-based participation?

3. Please document all announcements of meeting dates, locations and programs. Include all the original copy that was sent to the media (whether published or not). List the media outlets and their circulation. All announcements should include the Affirmative Action Statement*

Affirmative Action

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4. Has your UNIT extended any written invitations to potential group members? If so, attach copies. Describe personal visits.

5. Describe any community-based activities that the unit conducted.

SUBMITTED BY: _____

Unit Position _____

*This is to certify that the Association for Home and Community Education Unit will not restrict or deny any person membership or participation in its programs or activities because of race, color, national origin, sex, creed, familial status, or physically/mentally challenged.