

AFFIRMATIVE ACTION REPORT  
**County Second Vice President**

COUNTY \_\_\_\_\_ DATE \_\_\_\_\_  
 (PLEASE COMPLETE AND RETURN TO IAHCE SECOND VICE  
 PRESIDENT BY DECEMBER 31<sup>ST</sup>)

1. Please indicate the number of members in your county by race and sex.

RACE	MALE	FEMALE	TOTAL
White not Hispanic			
Black			
American Indian or Alaskan Native			
Hispanic			
Asian or Pacific Islander			
<b>TOTALS</b>			

2. What did your county do to encourage a broader-based participation?

3. Please document all announcements of meeting dates, locations and programs. Include all the original copy that was sent to the media (whether published or not). List the media outlets and their circulation. All announcements should include the Affirmative Action Statement\*

**Affirmative Action**

4. Has your county extended any written invitations to potential group members? If so, attach copies. Describe any personal visits.

5. Describe any community-based activities that the county or units conducted.

SUBMITTED BY: \_\_\_\_\_  
County Position \_\_\_\_\_

\*This is to certify that the Association for Home and Community Education will not restrict or deny any person membership or participation in its programs or activities because of race, color, national origin, sex, creed, familial status, or physically/mentally challenged.