

## IAHCE Secretary Report Form

(Please send to the IAHCE Secretary on page 1 and your District Director on page 2 of the IAHCE Guidebook)

|                             |                                    |  |
|-----------------------------|------------------------------------|--|
| <b>Year:</b>                | <b>County Name</b>                 | <b>District #</b>  |
| <b>Place :</b>              |                                    |  |
| <b>Day and Time:</b>        | <b>Month of Annual Meeting:</b>    |  |
|                             | (Ex: First Monday of Month)        |  |
|                             | <b>Month Officers Take Office:</b> |  |
| <b>OFFICE</b>               | <b>NAME</b>                        | <b>ADDRESS      CITY      ZIP      PHONE      e-MAIL</b> |
| PRESIDENT                   |                                    |  |
| 1ST VICE PRESIDENT          |                                    |  |
| 2ND VICE PRESIDENT          |                                    |  |
| SECRETARY                   |                                    | 21   |
| TREASURER                   |                                    |  |
| CULTURAL                    |                                    |  |
| ENRICHMENT                  |                                    |  |
| FAMILY/ COMMUNITY<br>ISSUES |                                    |  |
| INTERNATIONAL               |                                    |  |
| PUBLIC RELATIONS            |                                    |  |
| CVH                         |                                    |  |
|                             |                                    |  |