

ILLINOIS ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

COUNTY OF THE YEAR APPLICATION

January 1 through December 31, _____

COUNTY: _____ DISTRICT: _____

COUNTY CONTACT PERSON: _____

ADDRESS: _____ CITY _____ ZIP _____

PHONE: _____ e-MAIL _____

CRITERIA TO BE COMPLETED WITH DOCUMENTATION FOR EACH!

1. _____ 20 points Per event the county uses the current IAHCE theme. (Type or write in current year theme) _____
2. _____ 100 points For **every** educational lesson (major/minor) presented in the county. (Minor lesson must be at least a page in length.) (Attach a copy of the title page.)
3. _____ 50 points For **each** article submitted to the IAHCE Newsletter. (Verified by Editor.)
4. _____ 20 points For **each** new IAHCE Newsletter subscription in your county. (Verified by Editor.)
5. _____ 100 points (max) Joined with another county or counties in planning and presenting a lesson or event.
6. _____ 20 points For **each** new member from January 1—December 31. (Verified on membership form sent to your District Director.)
7. _____ 100 points Year-end membership report postmarked to District Director by January 5th. (Verified)
8. _____ 50 points (max) If IAHCE President, District Director **or** other IAHCE officer officially visited your county this year, list officer _____
9. _____ 20 points For **each** non-member who attended county lessons. (Provide copy of sign-up sheet.)
10. _____ 100 points (max) Community, state **or** school project or activity that helped promote IAHCE.
11. _____ 100 points For **each** time worked with another community club **or** organization on a project.
List organization _____
12. _____ 50 points (max) For a presenter who spoke on an IAHCE Country of Study.

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- 13. _____ 100 points Fore **each** time worked with 4-H members on a special project or activity. List all _____
- 14. _____ 100 points State dues were collected and postmarked to treasurer by due date of January 15th. (Verified by State Treasurer.)
- 15. _____ 100 points (max) Held a special membership drive. (Provide proof of event.)
- 16. _____ 20 points For **each** member who attended an IAHCE District Workshop.
- 17. _____ 20 points For **each** member who attended the IAHCE Annual Conference.
- 18. _____ 100 points Collected Pennies for Friendship. (Postmarked to State Treasurer by Nov. 20th.)
- 19. _____ 100 points For **each** educational scholarship given to one attending a college, university or technical school.
- 20. _____ 100 points For **each** county member who attended NVON, CWC or ACWW. List names:

- 21. _____ 50 points For **each** county cultural enrichment activity. (See page 25 IAHCE Guidebook)
- 22. _____ 20 points For **each** county member who submitted a CVH form. (Verified by IAHCE CVH Director.)
- 23. _____ 100 points For **each** method of communications used. (e-mail, newsletter, Facebook, Twitter, Instagram, Pinterest or webpage) (list each used) (Max of 600 points.)

_____ **Total points submitted.**

County President: _____

County 1st Vice President _____

County 2nd Vice President _____

GUIDELINES FOR COUNTY OF THE YEAR APPLICATION

Information will be verified. Submit necessary proof if contacted by IAHCE President after receipt of completed application.

Must be postmarked by January 31st to current IAHCE President. See page 1 of Guidebook for address.

No limit on number of pages needed.

When answering #11, #13, #20 and #23, if additional space is needed you may use additional paper.

It is suggested it be sent by certified return receipt mail or signature confirmation.

Winner will be announced at the Tuesday Night Awards during Conference.