

IAHCE STATE BOARD APPLICATION BLANK

District # _____ Date _____

Name _____ County _____

Address _____ City _____ Zip _____

Phone (____) _____ e-Mail _____

HCE Member _____ Years - Active Years? _____

Applying for Office of _____ Second Choice _____

OFFICES HELD:

Unit: _____

County: _____

State: _____

Submit a brief paragraph stating your ability to carry out responsibilities in the office or “area of work” for which you are applying. (Please attach) Application form may be retyped.

Special Skills or Talents: _____

Personal History: _____

(Circle the following questions YES or NO.)

- 1. Will your personal health allow you to maintain a high level of activity during extended meetings and travel? Yes or No
- 2. Are you free to attend meetings lasting several days? Yes or No
- 3. Are you willing to drive a car for long distances? Yes or No
- 4. Do you have access to a computer with e-mail? Yes or No
- 5. Do you have the ability to compose letters/speeches? Yes or No

Community Activities: _____

Non-HCE Offices held: _____

(Attach additional sheets or retype and add needed space.)

SEND APPLICATION TO IAHCE NOMINATING COMMITTEE CHAIRMAN. (Contact the IAHCE Secretary for this information. Name and address on page 1 of this Guidebook.)
POSTMARKED BY OCTOBER 1.

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PERSONAL REFERENCE FOR APPLICANT TO IAHCE BOARD

This form should be filled out by any member of the applicant's County HCE Board. (This confidential information may be mailed separately to the Nominating Committee Chairman.)

Name of Candidate _____ County _____

Poise and Speaking Ability _____

Character _____

Leadership Skills _____

Ability to Work with Others _____

What other qualities does she (he) have which you feel would qualify her/him for an IAHCE Board office?

For what office do you recommend her/him? _____

Other Comments _____

Signed _____ Title _____

TO BE COMPLETED BY THE IAHCE NOMINATING COMMITTEE

Individual seems most qualified for the office of _____

Additional Comments _____

Send reference to Nominating Committee Chairman. (Contact IAHCE Secretary whose name and address is on page 1 of this Guidebook if you need to know the current Chairman.)

POSTMARK BY OCTOBER 1ST

NOMINATING COMMITTEE GUIDELINES are as follows:

1. No campaigning, i.e., no printed material.
2. Nominee may make up to two (2) minutes presentation at the Annual Business meeting.
3. All nominees are to sit in a designated area at the Annual Business meeting.
4. All interviews must be in person with the Nominating Committee
5. All areas of the application must be completed to be considered and must be sent to the Nominating Committee chair by the postmarked deadline.