

DATES FOR FUTURE REFERENCE

IAHCE WORKSHOPS - 2017

District 1 & 2/3	August 10, 2017	United Methodist Church, Sycamore, IL
District 4 & 5	August 9, 2017	Southern View Chapel, Springfield, IL
District 6 & 7	August 8, 2017	St. John's Lutheran Church, Effingham, IL

HCE MONTH is October of each year HCE WEEK – 2nd full week

WORLD RURAL WOMEN'S DAY - October 15th

IAHCE ANNUAL CONFERENCE

March 13 - 15, 2018 - Keller Convention Center, Effingham, IL

COUNTRY WOMEN'S COUNCIL

October 2 - 4, 2017 in Huntsville, AL

NATIONAL VOLUNTEER OUTREACH NETWORK (NVON)

July 18 - 20, 2017 - Sheraton Raleigh Hotel, Raleigh, NC
July 16 - 18, 2018 - Country Springs Hotel, Waukesha, WI
July 22 - 25, 2019 - Holiday Inn, Springdale, AK

ASSOCIATED COUNTRY WOMAN OF THE WORLD TRIENNIAL

April 3 - 10, 2019 - Melbourne, Australia

WHERE AND WHEN TO SEND IT

(Send to IAHCE Officers/Directors unless otherwise stated.)

- ACWW INDIVIDUAL MEMBERSHIP:** Send to CWC Treasurer before March 1st.
- AFFIRMATIVE ACTION REPORTS:** Send to 2nd Vice President by December 31st.
- COUNTY GENERATED LESSONS:** Send to 1st Vice President by July 1st.
- COUNTY OF THE YEAR form:** Send to President by January 31st.
- COUNTY OFFICER LIST:** Send to Secretary and your District Director 10 days after County Annual Meeting and/or Election.
- CREATIVE WRITING ENTRY:** Send to Cultural Enrichment Director by January 31st.
- CULTURAL ARTS SHOW ENTRY:** Send Best of Show application to Cultural Enrichment Director by March 1st.
- CVH VOLUNTEER SERVICE SUMMARY SHEET:** Send to CVH/Sales Chairman by Jan 31st.
- EDUCATIONAL DISPLAYS:** Send application to Cultural Enrichment Director by March 1st.
- EXTENSION LESSONS FOR LIVING** due to Extension Unit Leader by December 1st.
- 50-YEAR MEMBERSHIP CERTIFICATES:** Send applications to 2nd Vice President postmarked by January 31st.
- GREAT AMERICAN FAMILY:** Send application to Family Issues Director by January 31st.
- HOMEMAKER'S EXCHANGE PROGRAM:** Send to International Director.
- HOST APPLICATION** due October 1st.
- OUTBOUND APPLICATION** due December 1st.
- IAHCE BOARD APPLICATION:** Send to Nominating Committee Chairman postmarked by October 1st. Check with Secretary for name of Committee Chairman.
- IAHCE MEMORIAL FUND:** All checks made payable to IAHCE Support Fund (earmarked Memorial Fund). Send to Treasurer.
- IAHCE NEWSLETTER:** Send to Newsletter Editor.
April 1st – Spring Deadline July 1st – Summer Deadline November 1st – Winter Deadline
- INTERNATIONAL MINI STIPEND:** Send application to International Director by January 31st.
- INTERNATIONAL SLIDES AND VIDEOS:** Order from International Director
- LESSONS FOR LIVING SUGGESTIONS** from Counties: Send to 1st Vice President along with locally generated lesson information by February 1st.
- MEMBERSHIP DUES - STATE:** Send to Treasurer due on January 15th.
- MEMBERSHIP REPORT:** Send to District Director by January 5th.
- MONETARY DONATIONS:** send to Treasurer by November 20th.
- NVON INDIVIDUAL MEMBERSHIP:** Ask Secretary for current name.
- PENNIES FOR FRIENDSHIP MONIES:** Send to Treasurer by November 20th.
- EDUCATION AWARDS:** Send IAHCE Report Form Education Director as applies by January 31st (also to 2nd Vice President for Special Activities)
- SCHOLARSHIP APPLICATIONS:** Send to Secretary. Ewing and IAHCE due by May 1st. Ruth B. Sayre to CWC Treasurer due by March 1st.
- SUPPORT FUND:** All checks made payable to IAHCE Support Fund. Send to Treasurer.
- SUPPORT FUND APPLICATION:** Send to Support Fund Chairman postmarked by June 1st.
- SUBSCRIPTIONS FOR IAHCE NEWSLETTER :** Send to Newsletter Editor.