#### DATES FOR REFERENCE

(Send to IAHCE Officers/Directors unless otherwise stated.)

**January 5** - **Membership Report** - Send pg. 10 to your District Director.

**January 15 - State Membership Dues - Send to Treasurer.** 

January 31

CVH (Certified Volunteer Hours) Volunteer Service Summary Sheet - Send pg. 76 to CVH/Sales Chairman.

County of the Year form - Send pg. 11-12 to State President.

Creative Writing Entry - Send to Cultural Enrichment Director. (if one is requested)

Great American Family - Send pg. 31-33 application to Family Issues Director

**50-Year Membership Certificates** – Send pg. 13 to 2<sup>nd</sup> Vice President.

**International Mini Stipend** - Send pg. 42 application to International Director.

**Education Awards** - Send IAHCE Report Forms to Education Director as applies. (also 2<sup>nd</sup> Vice for Special Activities) See pg. 49-52.

November 1 - February 15

**Lessons for Living Suggestions** from Counties - Send to 1<sup>st</sup> Vice President along with information about your locally generated lessons.

**March - IAHCE Annual Conference** 

**Selection of Lessons at Annual Conference** 

March 1

**ACWW Individual Membership** - Send pg. 48 to CWC Treasurer.

**Cultural Arts Show Entry** - Send pg. 27 Best of Show application to Cultural Enrichment Director.

**Educational Displays** - Send pg. 27 application to Cultural Enrichment Director.

Ruth B. Savre Scholarship - Application due to CWC Treasurer.

**April 1 Spring <u>IAHCE Newsletter</u> Deadline** 

May 1

Scholarship Applications pg. 58-59 (other than Ruth B. Sayre) - Send to Secretary.

June 1 - Support Fund Applications pg. 64-65 - Contact Secretary for current name.

**July 1** - Any new available County generated lessons due to 1<sup>st</sup> Vice President.

**Summer IAHCE Newsletter Deadline** 

August - IAHCE Workshops

October 1

**Applications for IAHCE Board** pg. 54-55 - Contact Secretary for current name.

Host application for Homemaker's Exchange - pg. 41 due to International Director.

**October - HCE Month** 

2<sup>nd</sup> Full Week – HCE Week

**November 1 - Winter <u>IAHCE Newsletter</u> Deadline** 

November 20 - Pennies for Friendship and other Monetary Donations due to Treasurer.

December 1

Outbound application for Homemaker's Exchange pg. 38-39 due to International Director.

Requests for Extension Lessons for Living due to Unit Leader.

**December 31 - Affirmative Action Reports** pg. 16-19 due to 2<sup>nd</sup> Vice President.

## DATES FOR FUTURE REFERENCE

#### **IAHCE WORKSHOPS - 2017**

<u>District 1 &amp; 2/3</u>	August 10, 2017	United Methodist Church, Sycamore, IL
District 4 & 5	August 9, 2017	Southern View Chapel, Springfield, IL
District 6 & 7	August 8, 2017	St. John's Lutheran Church, Effingham, IL

# HCE MONTH is October of each year HCE WEEK – 2<sup>nd</sup> full week

WORLD RURAL WOMEN'S DAY - October 15<sup>th</sup>

#### IAHCE ANNUAL CONFERENCE

March 13 - 15, 2018 - Keller Convention Center, Effingham, IL

## **COUNTRY WOMEN'S COUNCIL**

October 2 - 4, 2017 in Huntsville, AL

## NATIONAL VOLUNTEER OUTREACH NETWORK (NVON)

July 18 - 20, 2017 - Sheraton Raleigh Hotel, Raleigh, NC

July 16 - 18, 2018 - Country Springs Hotel, Waukesha, WI

July 22 - 25, 2019 - Holiday Inn, Springdale, AK

### ASSOCIATED COUNTRY WOMAN OF THE WORLD TRIENNIAL

April 3 - 10, 2019 - Melbourne, Australia

## WHERE AND WHEN TO SEND IT

(Send to IAHCE Officers/Directors unless otherwise stated.)

**ACWW INDIVIDUAL MEMBERSHIP:** Send to CWC Treasurer before March 1<sup>st</sup>.

**AFFIRMATIVE ACTION REPORTS:** Send to 2<sup>nd</sup> Vice President by December 31<sup>st</sup>.

**COUNTY GENERATED LESSONS:** Send to 1<sup>st</sup> Vice President by July 1<sup>st</sup>.

**COUNTY OF THE YEAR form:** Send to President by January 31<sup>st</sup>.

<u>COUNTY OFFICER LIST:</u> Send to Secretary and your District Director 10 days after County Annual Meeting and/or Election.

**CREATIVE WRITING ENTRY:** Send to Cultural Enrichment Director by January 31<sup>st</sup>.

<u>CULTURAL ARTS SHOW ENTRY:</u> Send Best of Show application to Cultural Enrichment Director by March 1<sup>st</sup>.

**CVH VOLUNTEER SERVICE SUMMARY SHEET:** Send to CVH/Sales Chairman by Jan 31 st.

**EDUCATIONAL DISPLAYS:** Send application to Cultural Enrichment Director by March 1<sup>st</sup>.

**EXTENSION LESSONS FOR LIVING** due to Extension Unit Leader by December 1<sup>st</sup>.

**<u>50-YEAR MEMBERSHIP CERTIFICATES:</u>** Send applications to 2<sup>nd</sup> Vice President postmarked by January 31<sup>st</sup>.

**GREAT AMERICAN FAMILY:** Send application to Family Issues Director by January 31<sup>st</sup>.

**HOMEMAKER'S EXCHANGE PROGRAM:** Send to International Director.

**HOST APPLICATION** due October 1<sup>st</sup>.

**OUTBOUND APPLICATION** due December 1<sup>st</sup>.

**IAHCE BOARD APPLICATION:** Send to Nominating Committee Chairman postmarked by October 1<sup>st</sup>. Check with Secretary for name of Committee Chairman.

**IAHCE MEMORIAL FUND:** All checks made payable to IAHCE Support Fund (earmarked Memorial Fund). Send to Treasurer.

**IAHCE NEWSLETTER:** Send to Newsletter Editor.

April 1<sup>st</sup> – Spring Deadline July 1<sup>st</sup> – Summer Deadline November 1<sup>st</sup> – Winter Deadline **INTERNATIONAL MINI STIPEND:** Send application to International Director by January 31<sup>st</sup>.

INTERNATIONAL MINISTIEND. Send application to international Director by Januar

**INTERNATIONAL SLIDES AND VIDEOS:** Order from International Director

<u>LESSONS FOR LIVING SUGGESTIONS</u> from Counties: Send to 1<sup>st</sup> Vice President along with locally generated lesson information by February 1<sup>st</sup>.

MEMBERSHIP DUES - STATE: Send to Treasurer due on January 15<sup>th</sup>.

MEMBERSHIP REPORT: Send to District Director by January 5<sup>th</sup>.

**MONETARY DONATIONS:** send to Treasurer by November 20<sup>th</sup>.

NVON INDIVIDUAL MEMBERSHIP: Ask Secretary for current name.

**PENNIES FOR FRIENDSHIP MONIES:** Send to Treasurer by November 20<sup>th</sup>.

EDUCATION AWARDS: Send IAHCE Report Form Education Director as applies by January 31<sup>st</sup> (also to 2<sup>nd</sup> Vice President for Special Activities)

**SCHOLARSHIP APPLICATIONS:** Send to Secretary. Ewing and IAHCE due by May 1<sup>st</sup>. Ruth B. Sayre to CWC Treasurer due by March 1<sup>st</sup>.

**SUPPORT FUND:** All checks made payable to IAHCE Support Fund. Send to Treasurer.

**SUPPORT FUND APPLICATION:** Send to Support Fund Chairman postmarked by June 1st.

**SUBSCRIPTIONS FOR IAHCE NEWSLETTER:** Send to Newsletter Editor.