

## **GUIDELINES FOR COUNTY CULTURAL ENRICHMENT DIRECTORS**

Objective: Encourage appreciation of and participation in the arts, including visual, performing, printed and applied.

Many Cultural Arts programs can be integrated with other programs.

### VISUAL ARTS:

Visit art galleries and museums.

### PERFORMING ARTS:

Encourage attendance at and participation in theater and musical productions.

### PRINTED ARTS:

Book reviews.

Read to children (i.e., in public schools).

Start a book club in your unit or county.

Encourage creative writing.

APPLIED ARTS: These are the “Cultural Arts Show” categories.

- 100 Artwork (Charcoal, Oil, Acrylic or watercolor)
- 200 Counted Cross Stitch
- 300 Crafts (Wood and Rugs included)
- 400 Crochet Afghans
- 500 Crochet - Other
- 600 Hand Embroidery
- 700 Hand or Machine Pieced and hand quilted Quilt by HCE member
- 800 Heritage Needlework (Silk Ribbon, Hardanger, Tatting, etc.)
- 900 Jewelry (Handmade)
- 1000 Knit Afghans
- 1100 Knit – Other
- 1200 Machine Embroidery
- 1300 Machine pieced and machine quilted by HCE member
- 1400 Nature Items (anything made of natural things, wheat, corn husk, etc.)
- 1500 Photography
- 1600 Quilt, hand or machine pieced by HCE member and quilted by non HCE member
- 1700 Quilted - Other
- 1800 Recycled
- 1900 Scrap Booking (4 pages total, front and back, in 2 plastic sleeves)
- 2000 Table Runners and covers
- 2100 Wearable Art (any technique applied to purchased or self made item)
- 2200 Wall Hangings
- 2300 Current Annual Conference Theme
- 2400 Craft from current Country of Study

NOTE: Above size maximums 24” including matting and frame or can be folded to 24” except quilts..

**EXHIBIT CATEGORIES FOR STATE/COUNTY CULTURAL ENRICHMENT DISPLAY**  
(IAHCE ANNUAL CONFERENCE “CULTURAL ARTS SHOW”)

**CATEGORIES**

To be determined each year by the IAHCE Cultural Enrichment Director, from the Applied Arts listing on page 25.

**RULES**

1. The number of entries per county will be 8 entries, one of which can be a quilt.
2. Pieces entered must be the handwork of the exhibitor and finished within the past two years. Items entered in previous IAHCE shows are not eligible.
3. To enter, County Cultural Enrichment Director should send completed registration form, from page 27 of the Guidebook, along with a self-addressed stamped envelope to the IAHCE Cultural Enrichment Director, whose name and address are on page 1 of this Guidebook, postmarked by February 16<sup>th</sup>. You will receive by mail an entry tag to be securely attached to the item before presentation at conference.
4. Items will be accepted the first day of conference, and must be picked up by 10:00 AM Thursday morning.
5. Each county is responsible for getting its entries to and from conference.
6. IAHCE or the annual conference sight, are not responsible for any lost, misplaced or broken items.

**AWARDS**

The “**BEST OF SHOW**” will be given to winners of each category voted on by a committee at conference.

People’s Choice ribbons will be given to the top 5 items voted on by the members of the conference.

A participation ribbon will be awarded to all exhibitors.

# IAHCE Registration for Cultural Arts Show

Category # \_\_\_\_\_

	District # _____	County _____		
	Exhibitor Name	Phone #	Category #	Brief Description
1				
2				
3				
4				
5				
6				
7				
8				
		COUNTY Cultural Enrichment Director's Name _____ Phone # _____		
PLEASE RETURN BY FEBRUARY 15TH TO THE STATE CULTURAL ENRICHMENT DIRECTOR BY EMAIL OR REGULAR MAIL.				
(You must enclose a self-addressed envelope if by regular mail. IAHCE IS NOT RESPONSIBLE FOR LOST OR DAMAGED ITEMS.)				

**IAHCE GUIDELINES FOR EDUCATIONAL DISPLAYS**

Must have been an educational program in your county this past year.

This should be a county-wide program, not just for HCE Members.

Make sure the overall appearance tells the story and makes an impact!

Originality - was this totally your program or did you work with another group?

The display area is 3 feet by 4 feet. You can use stand-up posters and items from your program.

**REGISTRATION EDUCATION DISPLAY**  
IAHCE ANNUAL CONFERENCE

County \_\_\_\_\_ District # \_\_\_\_\_

Name of Program \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_ (\_\_\_\_) \_\_\_\_\_ e-Mail \_\_\_\_\_

Description of Program \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

This display can be 3feet by 4 feet.

**PLEASE RETURN THIS FORM BY MARCH 1 TO THE CULTURAL ENRICHMENT DIRECTOR WHOSE NAME AND ADDRESS ARE ON PAGE 1 OF THIS GUIDEBOOK.**