

ANNUAL CONFERENCE 2020

March 10-12, 2020

Information and Registration



Copy pages needed to submit registration.



This center insert tells you all about the 2020 Annual Conference.

- Room reservations
- Conference registration
- How to take out an AD
- Where to send information
- Deadlines for mailing forms
- Scavenger Hunt
- Share Shops
- Meals
- Make-It Take-It
- Silent Auction

IAHCE ANNUAL CONFERENCE 2020

Please join us as we continue to travel around the world at the 2020 IAHCE Annual Conference while learning about the importance of lighthouses as a guide around the world. YOU, as HCE members, are a light and guide the way to the future. This exciting event will take place March 10-12 at the Keller Convention Center in Effingham.

Many speakers, along with information-packed Share Shops, will be part of the agenda. The Elsie Mies Day and Banquet are always highlights. You will have the opportunity to meet the Family of the Year prior to the dinner where they will be recognized. There will be fun entertainment to delight everyone during the conference so plan to attend and enjoy all this with your old and new friends!

In this section of your newsletter, you will find information about hotels, registration, Share Shops, meals, games, Make-It-Take-It, entertainment, and tours. Of course, if you have additional questions, feel free to contact us at any time. (Pat: 618-843-1444 or Ashley: 618-704-9062).

We are honored to invite you to attend this conference and look forward to seeing you in Effingham in March as we look to the *Power of the Past* and let the IAHCE light shine as a *Beacon to the Future*.



Pat Hildebrand and Ashley Davis
2020 Conference Co-Chairs



AGENDA AT A GLANCE

Monday, March 9, 2020

| | |
|-----------------------|---|
| 7:00-9:00 p.m. | Welcome Conference Registration open Enter Cultural Enrichment items Register Silent Auction items Check in Banners and Lighthouse entries |
|-----------------------|---|

Tuesday, March 10, 2020

| | |
|------------------------|--|
| 7:30-10:30 a.m. | Register Silent Auction items Check in Banners and Lighthouse entries |
| 8:00 a.m. | Conference Registration open |
| 8:30 a.m. | Scavenger Hunt |
| 10:45 a.m. | Doors open for Lunch |
| 1:30-2:30 p.m. | Share Shops—Session 1 |
| 3:00-4:00 p.m. | Share Shops—Session 2 |
| 4:15 p.m. | Support Fund Committee Meeting |
| 6:00 p.m. | Awards Banquet |
| After Banquet | Make-It Take-It/Games/Bingo |

Wednesday, March 11, 2020

| | |
|-----------------------|--------------------------------------|
| 7:30-8:20 a.m. | Voting delegates check in |
| 8:00 a.m. | Registration open |
| 8:30 a.m. | Business Meeting |
| 11:30 a.m. | Lunch |
| 1:30-2:30 p.m. | Share Shops—Session 3 |
| 3:00-4:00 p.m. | Officer Share Shops—Session 4 |
| 5:45 p.m. | Elsie Mies Banquet |

Thursday, March 12, 2020

| | |
|-------------------------|-------------------------------------|
| 7:00-8:00 a.m. | Pick up Silent Auction Items |
| 8:30-9:30 a.m. | District Workshops—Session 5 |
| 9:30-noon | Pick up Silent Auction items |
| 10:00-11:00 a.m. | Share Shops—Session 6 |
| 10:00-12 noon | Share Shop Tour |
| 11:00 a.m. | Lunch Boxes available |

IAHCE 96th ANNUAL CONFERENCE

CONFERENCE HOTEL REGISTRATION INFORMATION

CREDIT CARD BY EACH INDIVIDUAL:

Each individual in each room will be required to check in with the hotel front desk.



Rates for March 10–12, 2020 Conference

HOLIDAY INN

1301 Avenue of Mid-America
Effingham, IL

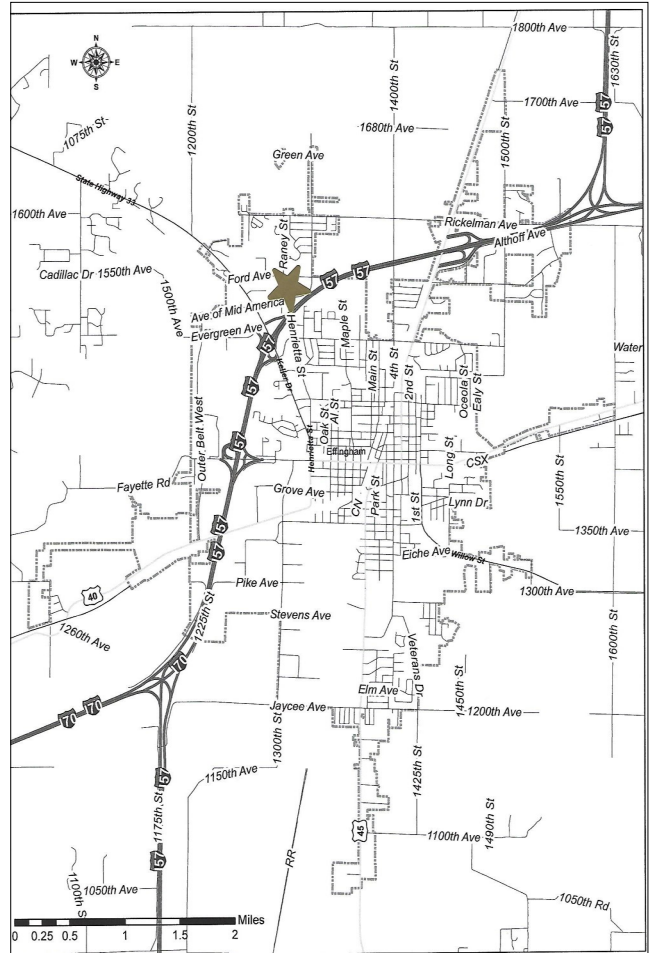
Standard \$162.40 (tax included plus breakfast coupon)
up to 4 per room

Suite - Call for price
up to 4 per room

To make a Reservation *Call 1-217-540-7777
*State your check-in & check-out dates

*Mention you are attending
**Illinois Association
Home & Community Education
Conference**

CODE: ICE



ADDITIONAL HOTELS

COUNTRY INN & SUITES



1200 N. Raney Street
Effingham, IL 62401
217-540-5555
\$110.88 includes taxes, fees and
extended continental
breakfast

LA QUINTA



1103 Avenue of Mid-America
Effingham, Il 62401
217-540-1111
\$110.88 includes tax, fees and
expanded breakfast

Directions:

From North: I-70 Exit 160; turn right onto Keller Drive; continue to Avenue of Mid America; turn right to Holiday Inn on the right (across from WalMart.)

From South: I-70 Exit 160; turn left onto Keller Drive; continue to Avenue of Mid America; turn right to Holiday Inn on the right (across from WalMart.)

The LaQuinta is located next to the Holiday Inn.

Country Inn and Suites is behind the LaQuinta.

CONFERENCE BEGINS TUESDAY, MARCH 10, 2020

Opening ceremonies will begin at 11:00 a.m.

Lunch will be served at 11:15 a.m.

CONFERENCE REGISTRATION: A registration fee of \$150.00 will cover the full 3-day conference which includes three lunches, two dinners and your share shops. Breakfasts are also included if registered at hotel. The one day, Tuesday OR Wednesday Package, includes registration, lunch and share shops at a cost of \$38.00; Tuesday Package includes lunch, dinner and share shops which will be \$76.00; Wednesday Package includes registration, share shops, lunch, Elsie Mies dinner with cost of \$92. Elsie Mies Banquet ONLY will be \$40.00. Thursday's share shops and box lunch will be \$30.00. You must be registered to attend any share shop and meals. This registration information is also on the website at: www.iahce.org

REGISTRATION DEADLINE: You must mail your completed registration form postmarked by **January 31, 2020** to **Beverly Combs, 17275 East Lower Park Road, Marshall, IL 62441**. You may register at conference but you may risk not being able to attend the share shop of your choice and/or meals may be different.

LATE REGISTRATION: There will be an additional \$15.00 charge per person purchasing the 3-day package and \$10.00 charge for 1 day package if registration is postmarked after the deadline of **January 31, 2020**.

WALK-IN: Walk-ins must register upon arrival, pay fees, including the late registration fee and select an available share shop. Since some share shops are limited, walk-ins run the risk of a desired class being full and/or lack of handouts being available. Pre-registration is advised.

REFUNDS: No monetary refunds will be given after January 31, 2020. If after January 31, 2020, a credit will be given for 2021 IAHCE Conference.

CONFERENCE REGISTRATION: 7:00-9:00 P.M. MONDAY, March 9 and starting at 8:00 a.m. on Tuesday. A President or designated person should register and pick up packets for **ALL** attendees from that county.

TUESDAY CONFERENCE ACTIVITIES: Register for a "Scavenger Hunt" at 8:30 a.m.

MEALS: Three lunches and two dinners are included in the 3-day registration package. Full breakfasts are included for registered hotel guests. Attendees who need special meals must note it on the registration form.

BANNERS: The county banners will be displayed during the conference. (Check the map in your Program Book for the location). **Don't forget to bring a display stand for your banner.** Please check in your banner in the hall where banners will be displayed. You may take your banner down on Wednesday after the banquet or wait until Thursday morning.

CULTURAL ENRICHMENT AND EDUCATIONAL DISPLAYS: Exhibit items should be delivered on Monday, March 9, 2020 from 7:00-9:00 p.m. or Tuesday, March 10, 2020, 8:00 a.m. Pick up on Thursday morning by 10:00 a.m. Counties are limited to eight (8) items, of which one (1) may be a quilt. Please send your registration for Cultural Enrichment items and Educational Displays **postmarked by January 31, 2020** to: **Sonya Bishop, 23838 - 365th Street, Pittsfield, IL 62363**. Educational displays should also be delivered at the same time as exhibit items.

SILENT AUCTION: Counties are asked to donate one or more items, valued at a minimum of **\$5.00**. Please register your items either Monday evening March 9, 2020 from 7:00-9:00 p.m. or Tuesday, March 10, 2020 from 7:30-10:30 a.m. with the Silent Auction committee. Remember to bring GOOD quality items...items that you would want. Especially popular are handcrafted items, original and unusual items, and theme baskets. The number on your name tag will also be used for your Silent Auction bids. Those winning items can be picked up on Thursday, March 12 from 7:00-8:00 a.m. or after District Meetings until noon.

CLASSROOM FACILITOR: If you would like to introduce and assist a share shop speaker, please fill out the Facilitator form and mail it along with your Registration and Share Shop forms to: **Beverly Combs, 17275 East Lower Park Road, Marshall, IL 62441** by January 31, 2020. You will be notified prior to conference regarding the presenter you will be helping. Keep a record of share shops you have signed up for.

VOTING DELEGATES: Delegates are selected as per instructions in the IAHCE Bylaws. There is a place on the registration form to mark if you are a voting delegate. Voting delegate forms and instructions will be included in the Pre-Conference Packet sent to the county presidents in December. Send names of delegates to IAHCE Secretary, **Cathy Eathington, 31104 N. County Highway 26, Avon IL 61415**.

SUPPORT FUND and EDUCATIONAL DISPLAY: Inquire at registration desk for display location.

PHOTO OP: Be sure to sign up for a group photo to promote HCE in your local newspaper. See Clarence, our official IAHCE photographer, for a time and place.

EDUCATION AWARD BOOKLETS: All Education Booklets will be returned to Sharon Middleton between 4-5 p.m. on Wednesday afternoon. County of the Year and Grand Award winners will be on display after the Elsie Mies Banquet. **Please leave the Grand Award reports on display for the members to view until that time.**

TUESDAY LUNCH: Doors open at 10:45 a.m. for lunch. The opening ceremony will begin at 11:00 a.m. Lunch will be served at 11:15 a.m.

TUESDAY EVENING FUN: Activities are being planned following the Awards Banquet. Listen for announcements during the conference.

Tuesday Evening: BINGO - bring a \$1 gift or \$1.00 if you want to play.

Tuesday Evening : MAKE-IT-TAKE-IT - Sonya Bishop, Cultural Enrichment, has interesting crafts for you to make immediately following the Awards Banquet. There may be a small charge to cover cost of supplies payable to the crafter. The fee will be collected at the Make-It-Take-It. If you would be willing to teach a craft, please notify **Sonya Bishop, 23838 - 365th Street, Pittsfield, IL 62363**.

WEDNESDAY LUNCH: Doors open at 11:30 a.m. for lunch. Lunch will be served at 11:45 a.m. The collection for the Friendship Projects Fund will be collected during lunch.

There will be Reserved seating for: **County of the Year**
Past IHEF, IAFCE, IAHCE State Board Presidents
Past IAHCE Board members
NVON, CWC, ACWW/USA Presidents

WEDNESDAY LUNCH/OFFICERS: For one time only during the conference, there will be reserved seating according to your county office. What a perfect time to share with other officers from around the state!

WEDNESDAY LUNCH/MEMBERS NOT CURRENTLY ON YOUR COUNTY BOARD: Those who are not officers should fill in vacant spaces at the tables.

ELSIE MIES BANQUET: The attire for this evening is “dressy”. It is a special night!

There will be Reserved seating for : **Great American Family**
County of the Year

THURSDAY LUNCH: There will be a box lunch with a drink — eat in the dining room or take it with you. This lunch is included in your three-day registration.

EVALUATION FORMS: **Please take time to fill out the conference evaluation form in the back of your program book. These forms are a valuable asset in planning next year’s conference. They are used!**

IAHCE 96th Annual Conference

2020 IAHCE Share Shops

Tuesday, March 10, 2020
1:30 - 2:30 p.m.

Session 1

1. **Looking for Lincoln in Illinois - Phil Lewis**

This Power Point presented by Phil Lewis, a volunteer at the Abraham Lincoln Presidential Museum in Springfield, IL and Lincoln researcher. It is a look at where Lincoln lived, practiced law, worked, served in the military, how he became a politician, and raised his family in Illinois. The program is designed to be entertaining, educational, and informational.

2. **Author for a Day - Kass Fogle**

Have you always dreamed of becoming a writer? Have your fingers tapped out a few scenes, but you're not sure what comes next? Join me to learn how to write from deep point of view, master show doesn't tell, and learn dozens of tips from the writing industry to get started on fulfilling that dream.

3. **Beekeeper Basics: Biology, Equipment, and Pollination - Larry Quicksall**

Larry has been a beekeeper since 2010, is the founder of the Crossroads Beekeepers, and has helped teach approximately 500 people in beginning beekeeping. Larry will teach the basics of honeybee biology and behavior, the basic equipment you need to start beekeeping, and what are some of the best flowering plants to have in your garden to help honeybees and other pollinators.

4. **Well Armed Women - Shelli French**

TWAW Shooting Chapters is a non-profit organization that organizes local groups of women around the country that meet monthly to practice, learn and grow as shooters. Creating opportunities for women to be introduced to issues important to women shooters, learn safe gun handling skills and train together.

5. **Aspects of Community Pharmacy - Alan Davis**

A local pharmacist for more than 40 years will discuss many aspects of community pharmacy and how these will affect the relationship between the patients and their pharmacist related to their drug therapy and health conditions. Discussion items will include proper dosing of drugs, new ideas for pill packaging and reasons for using one main pharmacy. Pharmacist will also discuss some new drug therapies and items relative to prescription drug insurance.

6. **How to Paint a Barn Quilt - Ann Musser**

Barn quilts are so exciting to paint as you go through the steps and watch the colors pop closer to completion. They are not hard to paint, but time-consuming waiting for paint to dry. Will go through the steps of painting a barn quilt, including what items are needed. Also, will have a sample of the MDO board and other items. An instruction sheet will be passed out.

7. **Anti-Ouch Pouch Mastectomy Pillow - Deon Maas**

Limit: 16

Breast cancer may one day affect you, a friend or family member. Make a unique mastectomy pillow that hangs from the shoulder in this share shop. Several sewing machines will be available to share or bring your own. Kit fee: \$2.00. Instruction sheet and sewing supplies provided.

8. **"Ultimate Health the Natural Way" - Michael King**

Learn all about the latest and most popular alternative healing supplements and herbs focusing on CBD. Curcumin and women's health as well as pain and memory.

IAHCE 96th Annual Conference 2020 IAHCE Share Shops

Tuesday, March 10, 2020
3:00 - 4:00 p.m.

Session 2

- 9. Quilts of the Underground Railroad: Fact, Fantasy, or Folklore? - Phil Lewis**
Phil presents this power point show that deals with the legend surrounding Underground Railroad quilts being used during the Civil War to help guide southern slaves to freedom in the North. Underground Railroad Sampler by Eleanor Burns and Facts and Fabrication: Unraveling the History of Quilts and Slavery by Barbara Brackman will inform viewers of two divergent views of these historic quilts. The program is designed to be entertaining, educational, and informational.
- 10. Prayer and Journaling Through Difficult Times - Kass Fogle**
The Holy Bible provides us with all we need to take captive our thoughts, defend against the enemy, love, walk in wisdom, make heavenly decisions and so much more. This workshop will introduce you to bible study, prayer and journaling techniques as you navigate the scriptures in times of trial and tribulation.
- 11. Beekeeper Basics: Biology, Equipment, and Pollination—Larry Quicksall**
Larry has been a beekeeper since 2010, is the founder of the Crossroads Beekeepers and has helped teach approximately 500 people in beginning beekeeping. Larry will teach the basics of honeybee biology and behavior, the basic equipment you need to start beekeeping, and what are some of the best flowering plants to have in your garden to help honeybees and other pollinators.
- 12. Learn Beaded Kumihimo—Angela Hicks** **Limit: 20**
Continue learning the art of Japanese braiding! Helpful to have taken the beginning class with Angela. All materials will be provided in purchased kit which includes: Kumihimo disk, cords preloaded with beads on bobbins, button closure. **Kits \$20 cash.**
- 13. Trunks & Treasurers - Jane Lucht**
Reminiscing and sharing about what you found or may find in grandma's trunk. Looking back a few decades with plans for the future. Attendees can bring an item to share.
- 14. IAHCE Members and ACWW Resolutions - Cara Ausmus**
Learn how the International resolutions are important and pertinent to all of our members and the 9 million women around the world that we link together by hearts, minds and sometimes hands.
- 15. Tuscan Hills Winery -**
Learn about different wines and how to pair wines with different foods.
- 16. Got Biscuits? - Jane Chapman** **Limit: 40**
Are you intimidated by trying to make home made biscuits? Ever tasted chocolate gravy? Ever had zucchini relish on biscuits and gravy? How about molasses on biscuits? And, the molasses must run down your elbow to be good. This workshop will introduce some Southern ways to the North!

IAHCE 96th Annual Conference

2020 IAHCE Share Shops

Wednesday, March 11, 2020
1:30 - 2:30 p.m.

Session 3

17. **Parliamentary Procedure for HCE Meetings - Debra Korte - Student**
Whether it's your first time learning parliamentary procedure or you need to brush up on your knowledge, students from the University of Illinois Leadership, Educational and Communications will explain key elements of Robert's Rules of Order. This session will also include Q&A time to answer questions about proper rules and etiquette for unit or board meetings.
18. **Can I Legally Use this Information - Debra Korte- Student**
Students from the University of Illinois Leadership, Education and Communications will explain current copyright laws for digitally sharing and/or reprinting information found in magazines, newsletters, and online (internet) sources with your county members.
19. **Modern Trends in Our Textiles and Clothing - Arlene Martell**
Textiles and clothing today have a long and diverse history. Fibers become fabrics, fabrics become clothing and household linens. This presentation will offer a brief summary of the history of fabrics, historic and recent trends in textiles and clothing, and historic and recent trends in what happens to textiles and clothing when they are no longer wanted for their intended use. Suggestions will be offered to reduce the amount of textiles and clothing that go to landfills.
20. **Skincare for All Ages - Gloria Jordan**
This session is all about SKIN. Come learn the 5 basic steps to good skincare and a new approach to skin aging that can help skin look younger longer. Get excited when you learn how to address your skin's specific needs and give you newfound skin confidence. Your future face is going to love you.
21. **Understanding Emotional Eating: What is it? Why do we do it? - Diane Reinhold, Nutrition and Wellness Educator, from the University of Illinois**
Believe it or not we do not always eat just to satisfy our physical hunger. In fact, many of us turn to food for a number of reasons. Perhaps we are looking for comfort, or we are feeling stressed and overwhelmed with life. Then again, we could be looking for a way to reward ourselves. Eating when we are not truly physically hungry can lead to unintentional weight gain, heartburn and even impact your ability to get a good night's rest.
22. **Read a Good Book Lately? - Janel Kassing**
Are you an avid reader? Join me to discuss a favorite book. Please be prepared to share the title, author and a short synopsis-just don't tell us the ending or Who Did It. We will also give tips and suggestions on starting your own County Book Club as a Special Interest Unit. Interested in a book swap? Bring a book to trade.
23. **An Opportunity to Meet the "Big 3"- Bonnie Teeples, Stephanie Jerabek, Linda Gauss**
Be part of a first-time event at conference, the opportunity to share time with the presidents of our affiliate organizations, NVON, CWC, and the ACWW/USA area presidents in one workshop. Each will share a little about their respective organizations and answer your questions. Now there is no reason for any confusion or blank looks when we talk about these sister groups — NVON, CWC and ACWW.
24. **Anti-Ouch Pouch Mastectomy Pillow-Deon Maas** **Limit: 16**
Breast cancer may one day affect you, a friend or family member. Make a unique mastectomy pillow that hangs from the shoulder in this share shop. Several sewing machines will be available to share or bring your own. Kit fee: \$2.00. Instruction sheet and sewing supplies provided.

IAHCE 96th Annual Conference 2020 IAHCE Share Shops

Wednesday, March 11, 2020
3:00 - 4:00 p.m.

Session 4

25. **President - Jane Chapman**

Come jump on the Change Train. Come prepared to say that horrible word “change” because we are going to cover several options to having a traditional board, traditional units, traditional ways, and traditional attitudes! We are going to discover that “change” is good, like having a blood transfusion!

26. **1st Vice President - Sharon Middleton**

1st Vice President Share Shop Share Shop means that we will be sharing lessons, ideas and the 2021 U of I Educator’s suggestions from ideas you have previously sent to me by January 1, 2020. You will be welcoming your new 1st Vice President.

27. **2nd Vice President - Norma Korte**

Let’s shine a new light on HCE membership. Come with ideas that have worked in your county and share them with others all over the state. We offer interesting lessons, have wonderful community outreach ideas, but what is the special something that makes potential members want to be a part of our organization?

28. **Secretary - Cathy Eathington**

As the Secretary, it is important to keep accurate minutes of all meetings as well as the minutes of each of the Committees. Other responsibilities of the secretary will also be discussed.

29. **Treasurer - Beverly Combs**

I will cover the most important items that need attention (monthly reports, receipts, yearly budget and audit, etc.) as well as important deadlines on the state level.

30. **Cultural Enrichment - Sonya Bishop**

We will re-cap our past accomplishments with the community service projects for our counties. Please remember to bring pictures and directions to share with us. We all love Show-and-Tell.

31. **Family & Community Issues - Eleanor Gregory**

Our session will include ways to attract new members while doing our family and community projects; sharing of our projects. Also, come prepared for smelling and tasting activities regarding BEES and IRON!

32. **International - Cara Ausmus**

International chairpersons will be touching on COS-Uruguay, FPF information, ACWW dates and other new information. Those interested, see Share Shop on ACWW and IAHCE members for additional information.

33. **Public Relations - Pat Hildebrand**

Effective communications will be discussed; Public Relations Education Awards and county newsletters will be reviewed. Come meet the newly elected IAHCE Public Relations Director.

34. **CVH Hours - Ashley Davis**

Packets will be handed out to each county explaining how the CVH program works and the importance of turning in volunteer hours. We will also go over the new CVH checklist. You will receive the certificates and gold seals for the members who are eligible to receive them. I would like to hear suggestions on how we can make the CVH better. We will take time to listen to questions, concerns and suggestions.

IAHCE 96th Annual Conference 2020 IAHCE Share Shops

Thursday, March 12, 2020
10:00 - 11:00 a.m.

Session 5

**35. IAHCE County Guidelines-AKA-Gray Book- Donna Richards & Angela Hicks
NEW-IMPROVED-SIMPLIFIED**

Join us for an overview of the IAHCE County Guidelines streamlined for the County. Receive a copy of the new updated Guidelines. (One per County). Learn about leadership roles, general responsibilities, forms, etc.

36. Anti-Ouch Pouch Mastectomy Pillow-Deon Maas **Limit: 16**
Breast cancer may one day affect you, a friend or family member. Make a unique mastectomy pillow that hangs from the shoulder in this share shop. Several sewing machines will be available to share or bring your own. Kit fee: \$2.00. Instruction sheet and sewing supplies provided.

37. “Experiencing Avenue of Mid-America”

***Boos Butcher Block— 1703 Avenue of Mid-America**

You will be greeted by a member staff of Boos Block. See their stainless-steel products. John Boos is the only company in the U.S. that has wood and metal facility on location. Boos butcher block and cutting board are widely used on popular television cooking networks, by celebrity Chefs such as Bobby Flay, Alton Brown, Giada De Laurentiis, and Ree Drummond and many more.

***Firefly —1810 Avenue of Mid-America**

Drive to this award winning, eco-friendly roadhouse on the shores of Lake Kristie where you will be greeted by a host from the Firefly Grill. Firefly is so passionate about sourcing the best ingredients that they grow many themselves in their on-site organic garden.

If you have time, stop by.....

***Country Peddlers Antique & Boutique Mall
1709 Avenue of Mid-America**

Country Peddlers antique and Boutique Mall houses several booths for numerous vendors to display their goods. They provide a wide range of home decorations, including furniture, flowers, wall art, lighting, garland, candles, garden trinkets and more. See a variety of antiques, including dishes, furniture, dolls, radios and juke boxes, lanterns and signs, toys, seasonal items, quilts, apparel, Frisbee golf discs and more.

.....located directly beside the Boos Retail Outlet

*Those going on a tour should meet in the Convention Center Lobby at 9:45 for driving directions.

*Lunch will be waiting upon return.

**ILLINOIS ASSOCIATION FOR HOME AND COMMUNITY EDUCATION
2020 ANNUAL CONFERENCE REGISTRATION**

March 10-12, 2020

Thelma Keller Convention Center, Effingham, Illinois

POSTMARK MUST BE BY JANUARY 31, 2020 A late fee will be added is not postmarked by that date.

PLEASE PRINT

Name (one per person) _____

Street _____

City _____ State _____ Zip code _____

Phone (____) _____ E-mail _____

IAHCE District # _____ County _____

Person to contact in emergency _____ Phone (____) _____

Disability or doctor prescribed special dietary needs _____

(Please notify hotel of any physical disability)

PLEASE CHECK AND/OR COMPLETE ALL SPACES WHICH APPLY

IAHCE Member _____ 50 year member _____ or more _____ (number of years) Guest _____

First-time attendee _____ Voting Delegate _____ Facilitate a Class (fill out Facilitator Form) _____

County Board Officer _____, if so office held _____

IAHCE Board: Current member _____ Position _____ Nominee _____

Past STATE BOARD member _____ Past STATE PRESIDENT _____ Attending Wednesday lunch? Y N

REGISTRATION FEES:

PAYMENT MUST ACCOMPANY REGISTRATION - Failure to send payment with registration will result in a processing delay.

3 Day Package - All meals (except breakfast) and registration \$150.00 \$ _____

1 Day/Tuesday OR Wednesday Package -lunch & registration *(Circle: Tues. or Wed.)* \$ 38.00 \$ _____

Full Day/Tuesday Package - Lunch, Dinner & registration \$ 76.00 \$ _____

Full Day/Wednesday Package - Lunch, Dinner & registration \$ 92.00 \$ _____

Wednesday Elsie Mies Banquet only \$ 40.00 \$ _____

Thursday Only - Box Lunch & registration \$ 30.00 \$ _____

Guests - Day Package, \$170; 1 Day/Tuesday or Wednesday \$50;

Full Day Tuesday, \$87; Full Day Wednesday, \$104 *(Circle: Tues. or Wed.)* \$ _____

T-Shirt - Please enter the amount from 2020 Pre-order form on back of this page \$ _____

Conference Bag \$25.00 \$ _____

SUB TOTAL \$ _____

District Scholarship Certificate won at 2019 District Workshop

(Must register for full conference. Certificate must be included with payment) (subtract) (\$ _____)

Late Fee: \$10.00 per person 1 day; \$15.00 per person entire conference \$ _____

TOTAL \$ _____

Registration is transferable, not refundable. Make check payable to IAHCE.

Send payment with Registration and Share Shop and Facilitator forms (on back of this page)

to: Beverly Combs, 17275 E. Lower Park Road, Marshall, IL 62441

2020 SHARE SHOP & FACILITATOR REGISTRATION

Name _____

County _____

Instructions: Choose the share shop you prefer to attend in each of the time periods by placing 1, 2, 3.

OMITTING the 2nd and 3rd choices WILL NOT ENSURE placement in your 1st choice. Share Shops will be filled per registration date. Send the forms for registration sheet and share shop selection and facilitator list with your check made out to IAHCE to:

Beverly Combs
17275 East Lower Park Road
Marshall, IL 62441

←————→
TUESDAY, MARCH 10, 2020

1:30 – 2:30 p.m.

- 1. Looking for Lincoln in Illinois
- 2. Author for a Day
- 3. Beekeeper Basics: Biology, Equipment, and Pollination
- 4. Well Armed Women
- 5. Aspects of Community Pharmacy
- 6. How to Paint a Barn Quilt
- 7. Anti-Ouch Pouch Mastectomy Pillow
- 8. Ultimate Health the Natural Way

3:00 – 4:00 p.m.

- 9. Quilts of the Underground Railroad: Fact, Fantasy, or Folklore?
- 10. Prayer and Journaling Through Difficult Times
- 11. Beekeeper Basics: Biology, Equipment, and Pollination
- 12. Learn Beaded Kumihimo
- 13. Trunks & Treasurers
- 14. IAHCE Members and ACWW Resolutions
- 15. Tuscan Hills Winery
- 16. Got Biscuits?

WEDNESDAY, MARCH 11, 2020

1:30 – 2:30 p.m.

- 17. Parliamentary Procedure for HCE
- 18. Can I Legally Use this Information
- 19. Modern Trends in Textiles/Clothing
- 20. Skincare for All Ages
- 21. Understand Emotional Eating
- 22. Read a Good Book Lately?
- 23. An Opportunity to Meet the “Big 3”
- 24. Anti-Ouch Pouch Mastectomy Pillow

3:00 – 4:00 p.m.

- 25. President - Jane Chapman
- 26. 1st Vice-President - Sharon Middleton
- 27. 2nd Vice President - Norma Korte
- 28. Secretary - Cathy Eathington
- 29. Treasurer - Beverly Combs
- 30. Cultural Enrichment - Sonya Bishop
- 31. Family & Community Issues - Eleanor Gregory
- 32. International - Cara Ausmus
- 33. Public Relations - Pat Hildebrand
- 34. CVH Hours - Ashley Davis

THURSDAY, MARCH 12, 2020

8:30 – 9:30 a.m. DISTRICT MEETINGS

- A. District #1 - Becky Thomas
- B. District #2/3 - Kathy Peterson
- C. District #4 - Mary Johnson
- D. District #5 - Kathleen Emery
- E. District #6 - Sharon Davis
- F. District #7 - Janel Kassing

10:00 - 11:00 a.m.

- 35. IAHCE County Guidelines
- 36. Anti-Ouch Pouch Mastectomy Pillow
- 37. Avenue of Mid-America
Boos Block
Firefly
Antique Mall

I am willing to FACILITATE the following:

TUESDAY 1:30-2:30

- 1. Lincoln
- 2. Author for a Day
- 3. Beekeepers
- 4. Well Armed
- 5. Pharmacy Aspect
- 6. Barn Quilt
- 7. Anti-Ouch Pouch
- 8. Ultimate Health

TUESDAY 3:00-4:00

- 9. Underground Railroad
- 10. Prayer/Journal
- 11. Beekeepers
- 12. Kumihimo
- 13. Trunks/Treasure
- 14. Resolutions
- 15. Winery
- 16. Got Biscuits?

WEDNESDAY

1:30-2:30

- 17. Parliamentary Procedure
- 18. Legally Use
- 19. Clothing Trends
- 20. Skincare
- 21. Emotional Eating
- 22. Read Good Book?
- 23. Meet “Big 3”
- 24. Anti-Ouch Pouch

THURSDAY, 10:00 - 11:00

- 35. HCE Guidebook
- 36. Anti-Ouch Pouch

2020 PRE-ORDER FORM — T-shirt, Tote



- T-shirt — 100% cotton, white with 2020 conference logo.
- Tote — 14”x18” ivory canvas with navy trim, 25” straps, top zip closure, side zip pocket, detachable 6”x 8” inside pocket with zip closure.
- Lapel pin — pin will be available at the 2020 IAHCE Conference.



T-Shirt \$15.00 each:

S ___ M ___ L ___ XL ___ XXL ___ XXXL ___
QTY) (QTY) (QTY) (QTY) (QTY) (QTY)

Tote Bag: \$25.00 each QTY _____

Last date to order is January 31, 2020

MAKE-IT TAKE-IT * FUN NIGHT * MAKE-IT TAKE-IT * FUN NIGHT

TREE OF LIFE NECKLACE

Norma Korte
Massac County
Fee: \$10.00



BEE CRAFT

Emily McDowell
Madison County
Fee: \$1.00



RIBBON TREE

Katherine
McNeeley
McLean County
Fee: \$2.00 for all
supplies



FABRIC STAR

Janel Kassing
Randolph County
Fee: \$2.00



Make a star
ornament from
3 coordinating
fabric squares.

Bring scraps you'd like to use or
use what I have available. Buttons,
needles, and thread will be available
Bring scissors if you can.

BOOKMARK

Ellen Einhorn
Jasper County
Fee: \$1.50



CRICUT PAPER PIECING

Linda Byrnes
Kankakee County
Fee: \$3.00



FELT BUMBLE BEES

Emily McDowell
Madison County
Fee: Pin 1 Bee \$1.00
2 Bees \$3.00



EMBROIDERY HOOP ORNAMENT

Ona Day Johnston
Pike County
Fee: \$3.00
Everything supplied
or bring what you want



STRING ART OR FOAM EASTER BUNNY

Karen Crull
Fran Burns
Eileen Norrin
Fee: \$2.00
*Materials provided by McLean County HCE



2020 IAHC ANNUAL CONFERENCE MENU*

*PLEASE NOTE:

Special modifications for the following:

Gluten free, Diabetic, Vegetarian, Vegan

*The menu remains the same with the exceptions to modify
for these special dietary needs.

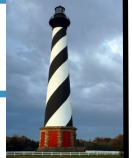
*Freshly brewed regular & decaffeinated coffee, iced tea and
lemonade will be served with each lunch and dinner meal.

Wednesday Lunch

Lighthouse of Buxton, NC

Cole Slaw

Pulled Pork served with warm Carolina Biscuits
Potatoes Gratin Green Beans
Peach cobbler or Blackberry cobbler



Tuesday Lunch Lighthouse of Italy

Italian Wedding Soup in chicken broth base
Classic Italian Sub Sandwich
(vinaigrette dressing, ham, turkey, salami
and baby Swiss on Sub roll)
Dill Pickle Spear, Lettuce, Sliced Tomato
Baskets of Chips on Tables
Italian Crème Cake OR Chocolate Bavarian

Wednesday Banquet Lighthouse of Argentina

Mixed Greens w/Choice of Dressings
Gaucho-Grilled Peppercorn Tenderloin of Beef
w/a Chimichurri Sauce on side
Roasted Fingerling Potatoes
Grilled Zucchini and Squash w/sliced Purple Onions
Bread Pudding with Rum Vanilla Sauce



Tuesday Awards Dinner Lighthouse of Guensland, Australia

Rocket Salad (Tossed Green Salad)
Choice of dressings
Breast of Chicken Rolled/Stuffed
with Proschutti and Mozzarella Cheese
Bowtie Pasta Broccoli
Rolls and Butter
Lemon Pound Cake w/Raspberry Sauce, Fresh Berries

Thursday Lunch Lighthouse of Hawaii

ALOHA BOX LUNCHES TO GO
Pasta Salad
Two Signature Chicken Salad Mini Sandwiches
on Hawaiian buns
Bag of Potato Chips Apple or Orange
Gourmet Cookies
Iced Cans of Soda & Bottled Water



THINGS TO DO — CHECK LIST

Before conference

- ___ Pre-order tote and T-shirt by **January 31, 2020.**
- ___ Have your county place an AD in the Annual Conference program book by **January 31, 2020.** Send to Pat Hildebrand.
- ___ Register for Conference, Share Shops and Facilitator forms by deadline: **January 31, 2020.** Send to Bev Combs. **Keep a copy for your records.**
- ___ Make hotel arrangements.
- ___ Cultural Enrichment Registrations sent to Sonya Bishop by **January 31, 2020**

Bring to conference.

- ___ Any medicines or special equipment needed.
- ___ A **sweater or shawl.** We cannot control the temperature of the rooms we are in.
- ___ Notebooks, pens/pencils, etc. for your Share Shops.
- ___ Cultural Enrichment items delivered **Monday, March 9 or Tuesday, March 10, 2020.**
- ___ Banners and Lighthouse Contest entries delivered and registered near the registration table **Monday, March, 9 or Tuesday, March 10, 2020.** Don't forget the stand for the Banner.
- ___ Silent Auction items delivered at Conference **Monday, March 7 from 7-9:00 p.m.** and **Tuesday, March 10, 7:30-10:30 a.m.**
- ___ Special attire for the Elsie Mies Banquet-March 11, 2020.
- ___ Any information you want to share at your District Meeting on Thursday morning.
- ___ Registration at Conference -

| | |
|---------------------|------------------------------|
| Monday, March 9 | 7:00 p.m. - 9:00 p.m. |
| Tuesday, March 10 | 8:00 a.m. - 5:00 p.m. |
| Wednesday, March 11 | 8:00 a.m. -12:00 noon |
| Thursday, March 12 | 8:00 a.m. - 9:00 a.m. |

Be prepared to have fun
and learn lots at the share shops!

Scavenger Hunt

Tuesday, March 10, 2020 8:30 - 10:30 a.m.

Road to 2024

...the miles that IAHCCE have traveled through the decades.



Pick Up Your Scavenger Hunt Information
At the "Hunt Desk" Conference Center Entrance

SUPPORT IAHCCE BUY AN AD



2020 ANNUAL CONFERENCE Program Booklet Ads

| | HCE MEMBERS | BUSINESSES |
|------------------|-------------|------------|
| Full page | \$90.00 | \$100.00 |
| Half page | \$50.00 | \$ 80.00 |
| One quarter page | \$40.00 | \$ 50.00 |
| Business card | \$25.00 | \$ 35.00 |

SEND ARTWORK

to:
Pat Hildebrand
302 N. Hutton Dr.
Newton, IL 62448
618-783-3567
normpat4@yahoo.com

**Deadline:
January 31, 2020**

SEND CHECK made out to IAHCCE

to:
Bev Combs
IAHCCE Treasurer
17275 E. Lower Park Road
Marshall, IL 62441