

# ANNUAL CONFERENCE 2021

March 9<sup>th</sup>-11<sup>th</sup>, 2021

## Information and Registration

*Change Is To Grow*  
*IAHCE*



*Grow Is To Become*  
*Effingham 2021*

Copy pages needed to submit registration.

# IAHCE ANNUAL CONFERENCE

## 2021

Please join us as we turn a new leaf in our organization by growing and changing at the 2021 IAHCE Annual Conference! We hope that you will come to conference with an open mind; ready to learn, share, and become the future of our organization while embracing CHANGE. This exciting event will take place March 9-11<sup>th</sup> at the Thelma Keller Convention Center in Effingham.

Many speakers, along with information-packed Share Shops, will be part of the agenda. The Elsie Mies Day and Banquet are always highlights. You will have the opportunity to meet the Family of the Year prior to the dinner where they will be recognized. There will be fun entertainment to delight everyone during the conference so plan to attend and enjoy all this with your old and new friends!

In this section of your newsletter, you will find information about hotels, registration, Share Shops, meals, games, Make-It-Take-It's, entertainment, and tours. Of course, if you have additional questions, feel free to contact us at any time. (Ashley: 618-704-9062 or Mary: 217-553-5256)

We are honored to invite you to attend this conference and look forward to seeing you in Effingham in March as we learn *Change is to Grow, Grow is to Become*.

Ashley Davis and Mary Johnson

2021 Conference Co-Chairs

*Change Is To Grow*  
IAHCE



*Grow Is To Become*  
Effingham 2021

## AGENDA AT A GLANCE

### Monday, March 8<sup>th</sup>, 2021

7:00-9:00 p.m.

Welcome

Conference Registration Open

Enter Cultural Enrichment Items

Register Silent Auction Items

Check in Banners

### Tuesday, March 9<sup>th</sup>, 2021

7:30-10:30 a.m.

Register Silent Auction Items

Check in Banners

8:00 a.m.

Conference Registration Open

8:30 a.m.

Scavenger Hunt

10:45 a.m.

Doors Open for Lunch

1:30-2:30 p.m.

Share Shops- Session 1

3:00-4:00 p.m.

Share Shops- Session 2

4:15 p.m.

Support Fund Committee Meeting

6:00 p.m.

Awards Banquet

After Banquet

Make-It Take-It/Games/Bingo

### Wednesday, March 10<sup>th</sup>, 2021

7:30-8:20 a.m.

Voting Delegates Check In

8:00 a.m.

Registration Open

8:30 a.m.

Business Meeting

11:30 a.m.

Lunch

1:30-2:30 p.m.

Share Shops- Session 3

3:00-4:00 p.m.

Officer Share Shops- Session 4

5:45 p.m.

Elsie Mies Banquet

### Thursday, March 11<sup>th</sup>, 2021

7:00-8:00 a.m. and/or 9:30-noon

Pick Up Silent Auction Items

8:30-9:30 a.m.

District Workshops- Session 5

10:00-11:00 a.m.

Share Shops- Session 6

10:00- noon

Share Shop Tour

11:00 a.m.

Lunch Boxes Available

# IAHCE 97<sup>TH</sup> ANNUAL CONFERENCE

## CONFERENCE HOTEL REGISTRATION INFORMATION

CREDIT CARD BY EACH INDIVIDUAL

Rates for March 9<sup>th</sup>-11<sup>th</sup>, 2021 Conference

Each individual in each room will be required to check in with the hotel front desk.

**HOLIDAY INN-** 1301 Avenue of Mid-America, Effingham IL

Standard: \$145 plus tax:

(includes breakfast coupon/up to 4 people per room)

Suite: \$194 plus tax:

(includes breakfast coupon/up to 4-5 people per room)

To Make a Reservation- Please call 217-540-7777 CODE: ICE

\*Must state your check-in and check-out dates and mention you are attending the Illinois Association Home and Community Education Conference to get the group rate.

### ADDITIONAL HOTELS:



#### **COUNTRY INN AND SUITES-**

1200 N Raney Street,  
Effingham IL 62401

217-540-5555

\$99.00 per night (not including tax) – Breakfast included in stay



**LA QUINTA-** 1103 Avenue of  
Mid-America, Effingham IL 62401

217-540-1111

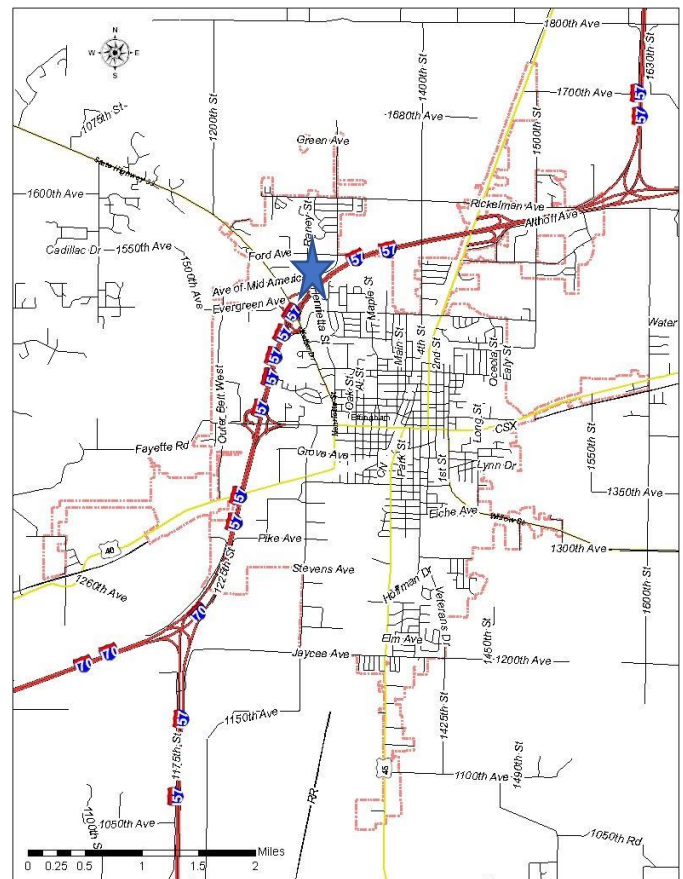
\$99.00 per night (not including tax)- Breakfast included

Directions:

From North: I-70 Exit 160; turn right onto Keller Drive, continue to Avenue of Mid America, turn right to Holiday Inn on the right (across from Wal-Mart).

From South: I-70 Exit 160; turn left onto Keller Drive, continue to Avenue of Mid America, turn right to Holiday Inn on the right (across from Wal-Mart).

The LaQuinta is located next to the Holiday Inn. Country Inn and Suites is behind the LaQuinta.



IAHCE 97<sup>TH</sup> ANNUAL CONFERENCE

MARCH 9<sup>TH</sup>-11<sup>TH</sup>, 2021

## **CONFERENCE BEGINS TUESDAY, MARCH 9, 2021**

### **Opening Ceremonies Will Begin at 11:00 a.m. and Lunch Will Be Served at 11:15 a.m.**

**CONFERENCE REGISTRATION:** A registration fee of \$150.00 will cover the full 3-day conference which includes three lunches, two dinners, and your share shops. The one day, Tuesday OR Wednesday Package, includes registration, lunch, and share shops at a cost of \$38.00; Tuesday Package includes lunch, dinner, and share shops which will be \$74.00; Wednesday Package includes registration, share shops, lunch, Elsie Mies dinner with cost of \$92. Elsie Mies Banquet ONLY will be \$40.00. Thursday's share shops and box lunch will be \$30.00. You must be registered to attend any share shop and meals. This registration information is also on the website at [www.iahce.org](http://www.iahce.org).

**REGISTRATION DEADLINE:** You must mail your completed registration form postmarked by **January 31, 2021** to **Melissa Chitwood, 1408 East 2250 North Road, White Heath, IL 61884**. You may register at conference, but you risk not being able to attend the share shops of your choice and/or meals may be different.

**LATE REGISTRATION:** There will be an additional \$15.00 charge per person purchasing the 3-day package and a \$10.00 charge for 1-day package if registration is postmarked after the deadline of **January 31, 2021**.

**WALK-IN:** Walk-ins must register upon arrival, pay fees, including the late registration fee and select an available share shop. Since some share shops are limited, walk-ins run the risk of a desired class being full and/or lack of handouts being available. Pre-registration is advised.

**REFUNDS:** No monetary refunds will be given after January 31, 2021, instead your payment will be held for the 2022 conference. If conference is cancelled, however, your check will be returned to you in the full amount.

**CONFERENCE REGISTRATION:** 7:00-9:00 P.M. MONDAY, March 9 and starting at 8:00 a.m. on Tuesday. A President or designated person should register and pick up packets for **ALL** attendees from that county.

**TUESDAY CONFERENCE ACTIVITIES:** Register for a "Scavenger Hunt" at 8:30 a.m.

**MEALS:** Three lunches and two dinners are included in the 3-day registration package. Full breakfasts are included for registered hotel guests. Attendees who need special meals must note it on the registration form.

**BANNERS:** The county banners will be displayed on **TUESDAY ONLY** during the conference. Don't forget to bring a display stand for your banner. **NEW THIS YEAR:** Is a banner parade. An IAHCE Board member will give you the location of your banner at time of registration. Banners must come down Tuesday evening!

**CULTURAL ENRICHMENT AND EDUCATIONAL DISPLAYS:** Exhibit items should be delivered on Monday, March 8 from 7-9:00 p.m. or Tuesday, March 9 at 8:00 a.m. Pick up will be on Thursday morning by 10:00 a.m. Counties are limited to 8 items, 1 being a quilt. Please send your registration for Cultural Enrichment items and Educational Displays postmarked by **January 31, 2021** to **Sonya Bishop, 23832- 365<sup>th</sup> Street, Pittsfield, IL 62363**. Educational displays should also be delivered at the same time as exhibit items.

**SILENT AUCTION:** Counties are asked to donate one or more items, valued at \$5.00 or more. Please register your items either Monday, March 8 from 7:00-9:00 p.m. or Tuesday, March 9 from 7:30-10:30 a.m. with the Silent Auction committee. Remember to bring QUALITY items (items you would want). Popular items include handcrafted items, original and unusual items, and theme baskets. The number on your name tag will be used as your bidding number for silent auction bidding. Winning items can be picked up on Thursday, March 11 from 7-8:00 a.m. or after District Meetings until noon.

**CLASSROOM FACILITATOR:** If you would like to introduce and assist a share shop speaker, please fill out the Facilitator form and mail it along with your registration and share shop forms by January 31, 2021. You will be notified prior to conference if you are selected as a facilitator.

**VOTING DELEGATES:** Delegates are selected as per instructions in the IAHCE Bylaws. There is a place on the registration form to mark if you are a voting delegate. Voting delegate forms and instructions will be included in the Pre-Conference Packet sent to your county president in December. Send names of delegates to the IAHCE Secretary, **Cathy Eathington, 31104 N. County Highway 26, Avon IL 61415.**

**SUPPORT FUND & EDUCATIONAL DISPLAY:** Inquire at the registration desk for display location.

**PHOTO OPPORTUNITY:** Sign up for a group photo to promote your unit/county in your local newspaper. More details will be provided prior to the Elsie Mies Banquet on this opportunity.

**EDUCATION AWARD BOOKLETS:** All education booklets will be returned to you before you leave on Thursday. County of the Year and Grand Award Winners will be on display after the Elsie Mies Banquet. **Please leave the Grand Award reports on display for the members to view until 9:00 p.m. Wednesday evening.**

**TUESDAY LUNCH:** Doors open at 10:45 a.m. for lunch. The opening ceremony will begin at 11:00 a.m. and lunch will be served at 11:15 a.m.

**TUESDAY EVENING FUN:** Activities will be planned following the awards banquet. Details will be announced during the conference meals.

Bingo- bring \$1 gifts or \$1.00 if you would like to play.

Make-It, Take-It- Enjoy an evening of crafting! Crafts in the past have included cards, necklaces, book marks, and more. Each instructor charges a small fee to cover their cost of supplies. Fee is payable at time of participation to the instructor. If you are interested in teaching, please contact **Sonya Bishop, 23838- 365<sup>th</sup> Street, Pittsfield IL 62363.**

**WEDNESDAY LUNCH:** Doors open at 11:30 a.m. for lunch. Lunch will be served at 11:45 a.m. The collection for the Friendship Projects Fund will also be collected during this time. County officers will be sitting according to your county office. This is a great time to share with other officers from around the state! Those who are not officers, will fill in vacant spaces at any of the tables.

*There we be reserved seating for:* **County of the Year**

**Past IHEF, IAFCE, IAHCE State Board Presidents**

**Past IAHCE Board members**

**NVON, CWC, ACWW/USA Presidents**

**ELSIE MIES BANQUET:** The attire for this evening is “dressy/formal”. It is a special night!

*There will be reserved seating for:* **The Great American Family and County of the Year**

**THURSDAY LUNCH:** There will be a boxed lunch with a drink provided. You may eat in the dining room or take it with you. This lunch is included in your three-day registration.

**EVALUATION FORMS:** Please take the time to fill out your conference evaluation form which is located in the back of your program book. These forms are valuable in planning our future conferences!

# IAHCE 97<sup>TH</sup> ANNUAL CONFERENCE 2021 IAHCE SHARE SHOPS

Tuesday, March 9<sup>th</sup>, 2021

1:30-2:30 p.m.

## Session 1

### 1. ***The Roaring Twenties 1920 -1929 – Phil Lewis***

This Power Point presented by Phil Lewis, describes a wild and adventurous time in our history. This program is designed to be entertaining, educational and informational.

### 2. ***Iris Folding / Butterfly – Janel Kassing***

Janel has presented her beautiful works of art in the past. She will show you a couple of choices with the option to purchase a kit to do one now and then one at home at a later time. There will be a fee for the kit.

### 3. ***Aspects of Community Pharmacy – Alan Davis***

A local pharmacist for more than 40 years will discuss many aspects of community pharmacy and how these will affect the relationship between the patients and their pharmacist as related to drug therapy and health conditions.

### 4. ***Mystery Share Shop – Take a chance, step outside the box and be surprised.*** Change is good!

### 5. ***Clutter: Is it making a mess of your life? – Carol Harms***

What one person calls clutter, another, calls collections or treasures. Clutter is usually created when things are scattered around. Clutter can be just a lack of organization. Identifying the source will help you formulate a solution.

*Change Is To Grow*  
IAHCE



*Grow Is To Become*  
Effingham 2021

# IAHCE 97<sup>TH</sup> ANNUAL CONFERENCE 2021 IAHCE SHARE SHOPS

Tuesday, March 9<sup>th</sup>, 2021

3:00-4:00 p.m.

## Session 2

### 6. **Historic Postcard Views of Effingham, IL 1905 -1920 – Phil Lewis**

Power Point presentation describing Effingham in the time frame of 1905 – 1920.

This program is designed to be entertaining, educational and informational.

### 7. **Traveling throughout the World using recipes from your Cookbook! –**

**Cara Ausmus.** A fun and educational presentation about finding interesting recipes from around the world. Loving the background of these special dishes.

### 8. **Herb Gardening – University of Illinois Extension, Jennifer Fishburn, Horticulture Educator**

There are many ways to define an herb. Come learn the joys of growing your own herbs and their uses.

### 9. **Lessons on the President's First Ladies – Mary Eustace**

Interesting facts and educational information about our First Ladies will spark your interest. Materials will be provided to turn this into a mini lesson for your county.

### 10. **Got Biscuits? – Jane Chapman**

A favorite from last year, this is a fun workshop on making biscuits from scratch. Jane introduces chocolate gravy, zucchini relish and mouthwatering molasses to taste on her world-famous biscuits. You know Jane and her Southern ways.....

# IAHCE 97<sup>TH</sup> ANNUAL CONFERENCE 2021 IAHCE SHARE SHOPS

Wednesday, March 10<sup>th</sup>, 2021

1:30-2:30 p.m.

## Session 3

**11. What would you do if your friend with you suffered a stroke? - Marilyn Daughetee, Past IAHCE President.** I have learned so much about the different kinds of strokes. I will share important questions to ask your doctor and help prepare you in an emergency situation.

**12. Cheesy Business – Laura Wall, Tourism Director, Marcoot Jersey Creamery**  
Learn about how a small dairy farm in Greenville, IL switched gears and started making cheese.

**13. The President's China – Rebecca DeLong, Pike County HCE Member**  
Hear and see exciting stories of many of our President's China as displayed in the White House.

**14. Brain Health – Karla Belzer, University of Illinois Extension Liaison**  
Learn about brain health resources across our life span using the program "Work Out".

**15. American Folklore & other tall tales – Mary Lea Prentice, former IAHCE State Board Member**  
Familiar with tall tales and the characters of American folklore? This entertaining presentation of John Henry, Babe the Blue Ox and Casey Jones will fill you in!

**16. Hats! Hats! Hats!\_ - Gloria Blechle , HCE member from Madison County**  
Hats – a necessity of a fashion statement! Learn the history of hats as you view a large selection of head coverings from the past to the present. Learn inventive ideas for trimming a hat you may already have. Come join me as we stroll down memory lane with hats.

**17. Butterflies – Karen Gruel, Ballard Nature Center**  
A delightful presentation about butterflies with time for questions and answers on these beauties.

# IAHCE 97<sup>TH</sup> ANNUAL CONFERENCE 2021 IAHCE SHARE SHOPS

Wednesday, March 10<sup>th</sup>, 2021

3:00-4:00 p.m.

## Session 4

### 18. President – Jane Chapman

Come prepared to meet our **New President** and hear what wonderful ideas she has for our organization as we move forward in 2021. A ***BIG Thank You*** to our outgoing lady of change – ***our Jane!***

### 19. 1<sup>st</sup> Vice President – Mary Eustace

Come and share lessons, ideas and concerns for growth and education for the 2021 year. Our University of Illinois Liaison, Karla Belzer will join with Mary to discuss programs of interest for the coming year.

### 20. 2<sup>nd</sup> Vice President – Norma Korte

Membership – membership-membership!! Bring your county ideas for adding new members. Norma and her District Directors love your input on fun and exciting ways to advance HCE and gain new members. What works for **You**? Please come prepared to share.

### 21. Secretary – Cathy Eathington

The importance of your secretary position and the keeping of accurate minutes will be discussed as well as deadlines for reports.

### 22. Treasurer – Melissa Chitwood

Learn “How to Survive an Audit” in your county. Melissa will go over deadlines and reports necessary to keep your position transparent.

# **IAHCE 97<sup>TH</sup> ANNUAL CONFERENCE 2021 IAHCE SHARE SHOPS**

Wednesday, March 10<sup>th</sup>, 2021

3:00-4:00 p.m.

## **Session 4**

### **23. Cultural Enrichment – Sonya Bishop**

Sonya will discuss the importance of keeping heritage skills alive as well as new projects to be submitted for our annual displays at conference. Bring your ideas about projects and how they can be submitted for judging.

### **24. International – Cara Ausmus**

Please welcome your new International Director. Please bring ideas from your county about your celebrations of International interest and hear ideas for 2021.

### **25. Family and Community Issues – Eleanor Gregory**

Our focus “Serve Others with Creative Ideas for Change” will be explained and discussed. Examples will be shared. Be ready to share your ideas. A “creative” little skit will “change” us by putting smiles on our faces.

### **26. Public Relations – Emily McDowell**

How do you use the media in your area? Effective communication is important for the advancement of your county. Your job as a reporter for news articles in the state newsletter reflects on your county. Need ideas??

### **27. CVH Hours and Sales – Ashley Davis**

Volunteer hours matter! Changes have been made on reporting them and how the awards are given. Let’s walk through these reports to help you understand how these numbers are used.

## **IAHCE 97<sup>TH</sup> ANNUAL CONFERENCE 2021 IAHCE SHARE SHOPS**

Thursday, March 11<sup>th</sup>, 2021

10:00-11:00 a.m.

Session 5

- 28. District Director 1 – Becky Thomas - County meetings**
- 29. District Director 2 – Kathy Peterson - County meetings**
- 30. District Director 3 – Mary Johnson - County meetings**
- 31. District Director 4 – Sharon Davis - County meetings**
- 32. District Director 5 – Carol Harms - County meetings**

Thursday, March 11<sup>th</sup>, 2021 10:00 – Noon (Optional)

### **Experiencing Avenue of Mid-America Tour**

“Country Peddlers” antique and boutique mall houses several booths for numerous vendors to display their goods while providing a wide range of home decorations including furniture, flowers, wall art, lighting, garland, candles, garden trinkets and more.

- Those going on tour should meet in the Convention Center Lobby at 9:45 am for driving directions.

Lunch will be waiting upon your return until 12 noon

### **Illinois Trivia with Mary Eustace**

Come learn more about the great state we live in! Mary Eustace will have some interesting facts about our state to share with you via a fun game of trivia.

ILLINOIS ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

2021 ANNUAL CONFERENCE REGISTRATION

March 9<sup>th</sup>-11<sup>th</sup>, 2021

Thelma Keller Convention Center, Effingham, ILLINOIS

POSTMARK MUST BE BY JANUARY 31<sup>ST</sup>, 2020

A late fee will be added if not postmarked by that date.

PLEASE PRINT

ONE REGISTRATION FORM PER PERSON PLEASE

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zipcode \_\_\_\_\_

Phone # (\_\_\_\_) \_\_\_\_\_ E-mail Address \_\_\_\_\_

IAHCE District # \_\_\_\_\_ County \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Phone # \_\_\_\_\_

Special Dietary Needs \_\_\_\_\_

(Please notify the hotel of any physical disabilities)

**PLEASE CHECK AND/OR COMPLETE ALL SPACES WHICH APPLY**

IAHCE Member \_\_\_\_\_ 50 year member \_\_\_\_\_ or more (# of years) \_\_\_\_\_ Guest \_\_\_\_\_

1<sup>st</sup> Time Attendee \_\_\_\_\_ Voting Delegate \_\_\_\_\_ Facilitator (must fill out form) \_\_\_\_\_

County Board Officer \_\_\_\_\_ Which office held? \_\_\_\_\_

IAHCE Board Current member \_\_\_\_\_ Position \_\_\_\_\_ Nominee \_\_\_\_\_

Past STATE BOARD member \_\_\_\_\_ Past STATE PRESIDENT \_\_\_\_\_

Attending Wednesday lunch Y \_\_\_\_\_ N \_\_\_\_\_

**REGISTRATION FEES:**

PAYMENT MUST ACCOMPANY REGISTRATION- Failure to send payment will result in a processing delay.

**FULL REGISTRATION (3-DAY)**- All meals (except breakfast) and registration \$150.00 \$ \_\_\_\_\_

**1 Day Tuesday or Wednesday**- lunch and registration (Circle: Tues. or Wed.) \$38.00 \$ \_\_\_\_\_

**Full Day- Tuesday**- Lunch, Dinner, and Registration \$76.00 \$ \_\_\_\_\_

**Full Day- Wednesday**- Lunch, Dinner, and Registration \$92.00 \$ \_\_\_\_\_

**Wednesday- Elsie Mies Banquet Only** \$40.00 \$ \_\_\_\_\_

**Thursday Only**- Boxed Lunch and Registration \$30.00 \$ \_\_\_\_\_

**Guests**- Day Package, \$170; 1 Day- Tuesday or Wednesday \$50; Full Day Tuesday \$87;

Full Day Wednesday \$104 (Circle Tues. or Wed.) \$ \_\_\_\_\_

<b>T-Shirt-</b> Please enter the amount from 2021 Pre-Order form	\$ _____
<b>Conference Bag-</b> Please enter the amount from 2021 Pre-Order form	\$ _____
<b>District Scholarship Certificate-</b> won at 2020 District Workshop	
(Must register for full conference. Certificate must be included with payment) (subtract)	\$ _____
<b>Late Fee:</b> \$10.00 per person 1 day; \$15.00 per person entire conference	\$ _____
<b>TOTAL</b>	\$ _____

**Registration is transferable, but non-refundable.**

**Make check payable to IAHCE. Send payment with registration, share shop, and facilitator forms to:**

**Melissa Chitwood, 1408 East 2250 North Road, White Heath, IL 61884**

## 2021 PRE-ORDER FORM- T-SHIRT & TOTE BAG



**T-Shirt-** 100% cotton, black with 2021 conference logo on front.

**Conference Bag-** 14" H x 18.25" L x 4.5" W black polyester with purple trim, 29" straps, top zip closure, front pocket sized to fit up to a 10" tablet, d ring for keys, water bottle side pocket, exterior organizer ideal for storing phones, pens, catalogs, etc.

**Lapel pin-** pin will be available at the 2021 IAHCE Conference. \$6

T-shirt: \$15.00 each. Please mark the quantity needed in each space next to each shirt size.

S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_  
 XXL \_\_\_\_\_ XXXL \_\_\_\_\_

Tote Bag: \$30.00 each QTY \_\_\_\_\_

Last date to order is January 31<sup>st</sup>, 2021!



## 2021 SHARE SHOP & FACILITATOR REGISTRATION

Name: \_\_\_\_\_

County: \_\_\_\_\_

Instructions: Choose the share shop you prefer to attend in each of the time periods by placing 1, 2, or 3 for 1<sup>st</sup>-3<sup>rd</sup> choices. Omitting the 2<sup>nd</sup> and 3<sup>rd</sup> choices will not ensure placement in your 1<sup>st</sup> choice. Share shops will be filled per registration date. Send the forms for registration sheet and share shop selection and facilitator list with your check made out to IAHCE to:

**Melissa Chitwood, 1408 East 2250  
North Road, White Heath, IL 61884**

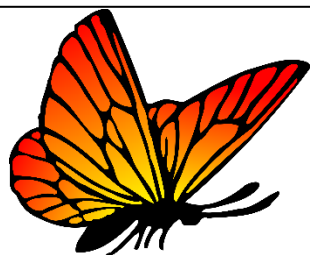
TUESDAY, MARCH 9<sup>TH</sup>, 2021

1:30-2:30 P.M.

- \_\_\_ 1. The Roaring Twenties
- \_\_\_ 2. Paper Iris Folding/Butterfly
- \_\_\_ 3. Aspects of Community Pharmacy
- \_\_\_ 4. Mystery Share Shop
- \_\_\_ 5. Clutter: Is it Making a Mess of Your Life

3:00-4:00 P.M.

- \_\_\_ 6. Historic Postcard View of Effingham, IL 1905-1920
- \_\_\_ 7. Traveling Throughout the World using recipes from your cookbook
- \_\_\_ 8. Herb Gardening
- \_\_\_ 9. Lessons on the President's First Ladies
- \_\_\_ 10. Got Biscuits?



WEDNESDAY, MARCH 10<sup>TH</sup>, 2021

1:30-2:30 P.M.

- \_\_\_ 11. What Would You Do if You're Friend Suffered a Stroke
- \_\_\_ 12. Cheesy Business
- \_\_\_ 13. The President's China
- \_\_\_ 14. Brain Health
- \_\_\_ 15. American Folklore & Other Tall Tales
- \_\_\_ 16. Hats! Hats! Hats!
- \_\_\_ 17. Butterflies

3:00-4:00 P.M.

- \_\_\_ 18. President-Jane Chapman
- \_\_\_ 19. 1<sup>st</sup> Vice President- Mary Eustace
- \_\_\_ 20. 2<sup>nd</sup> Vice President- Norma Korte
- \_\_\_ 21. Secretary- Cathy Eathington
- \_\_\_ 22. Treasurer- Melissa Chitwood
- \_\_\_ 23. Cultural Enrichment- Sonya Bishop
- \_\_\_ 24. International- Cara Ausmus
- \_\_\_ 25. Family & Community Issues- Eleanor Gregory
- \_\_\_ 26. Public Relations- Emily McDowell
- \_\_\_ 27. CVH Hours & Sales- Ashley Davis

I am willing to FACILITATE the following share shops:

TUESDAY 1:30-2:30

- \_\_\_ 1. Roaring Twenties
- \_\_\_ 2. Iris Folding
- \_\_\_ 3. Pharmacy
- \_\_\_ 4. Mystery shop
- \_\_\_ 5. Clutter

TUESDAY 3:00-4:00

- \_\_\_ 6. Postcards
- \_\_\_ 7. Recipe Travel
- \_\_\_ 8. Herb Gardening
- \_\_\_ 9. First Ladies
- \_\_\_ 10. Biscuits

WEDNESDAY 1:30-2:30

- \_\_\_ 11. Stroke
- \_\_\_ 12. Cheese
- \_\_\_ 13. China
- \_\_\_ 14. Brain Health
- \_\_\_ 15. Folklore
- \_\_\_ 16. Hats, Hats!
- \_\_\_ 17. Butterflies

Thursday, March 11<sup>th</sup>, 2021

8:30-9:30 A.M. – DISTRICT MEETINGS

- \_\_\_ 28. District #1- Becky Thomas
- \_\_\_ 29. District #2- Kathy Peterson
- \_\_\_ 30. District #3- Mary Johnson
- \_\_\_ 31. District #4- Sharon Davis
- \_\_\_ 32. District #5- Carol Harms

Thursday, March 11<sup>th</sup>, 2021

10:00-11:30 a.m.

- \_\_\_ Illinois Trivia w/Mary Eustace
- \_\_\_ Experiencing Avenue of Mid-America tour

# 2021 IAHCE ANNUAL CONFERENCE MENU

\*PLEASE NOTE:

Special modifications for the following: Gluten free, Diabetic, Vegetarian,

The menu remains the same with the exceptions to modify for these special dietary needs.

Freshly brewed regular and decaffeinated coffee, iced tea, and lemonade will be served with each lunch and dinner meal.

## TUESDAY LUNCH

Cheddar and Broccoli Soup with Oyster Crackers  
Classic Turkey & Swiss w/lettuce and bacon Wrap  
Ranch on the Side  
Grape Cluster & Strawberry Garnish on plate  
Potato Chips (in bags on table)  
2 Layer Chocolate Bavarian Torte or Summer  
Lemon Torte

## TUESDAY AWARDS DINNER

Tossed Green Salad  
Chicken Cordon Bleu  
Farfella Pasta  
Grilled Vegetables- zucchini, purple onions, squash  
Rolls with Real Butter  
Pie

## WEDNESDAY LUNCH

Cole Slaw  
Italian Beef with Au Jus- served on French Bread  
Potatoes Gratin  
Peach or Blackberry Cobbler

## WEDNESDAY BANQUET

Mixed Green Salad  
Pork Tenderloin with Demi-Glaze and Tenderloin of  
Beef with a Diane Sauce  
Mashed Red Potatoes with cheese, garlic, and bacon  
Gourmet carrots with sliced purple onions  
Bread with butter  
Bread Pudding with Vanilla Sauce (no raisins)

## THURSDAY LUNCH

Pasta Salad  
Two Mini Chicken Salad Sandwiches on Hawaiian Buns  
Bag of Potato Chips  
Apple or Orange  
Gourmet Cookie  
Can of Soda or Bottled Water

*For Those with Dietary Needs, please  
contact IAHCE Board Members Ashley  
Davis, Mary Johnson, or Emily McDowell  
for the menu.*

## *THINGS TO DO- A CONFERENCE READY CHECKLIST*

### **Before Conference: (ALL the below items have a due date of JANUARY 31<sup>ST</sup>, 2021)**

- \_\_\_ Pre-order your conference t-shirt and tote bag
- \_\_\_ Have your county place an AD in the Annual Conference program book. Send the ad to Emily McDowell, 1430 Laurel Street, Highland, IL 62249 or email to [emhohl@gmail.com](mailto:emhohl@gmail.com)
- \_\_\_ Register for conference, share shops, and fill out your facilitator form. Send to Melissa Chitwood, 1408 East 2250 North Road, White Heath, IL 61884.
- \_\_\_ Make hotel arrangements.
- \_\_\_ Send your cultural enrichment registration forms to Sonya Bishop.
- \_\_\_ Mail application for "Family of the Year" award to Eleanor Gregory P0 185, Alhambra, IL 62001
- \_\_\_ Mail county certified volunteer hours to Ashley Davis 1787 N. 1750<sup>th</sup> Street, St. Elmo, IL 62458
- \_\_\_ Mail application for "County of the Year" award to Norma Korte 3532 Mermet Rd, Belknap, IL

### **Mail the following Education Award Books**

- \_\_\_ Family & Community Issues to Eleanor Gregory P0 185, Alhambra, IL 62001
- \_\_\_ Cultural Enrichment to Sonya 23838 – 365<sup>th</sup> Street, Pittsfield, IL 62363
- \_\_\_ Public Relations to Emily McDowell 1430 Laurel Street, Highland, IL 62249
- \_\_\_ International to Cara Ausmus 509 Highway 94, Aledo, IL 61231

### **Bring to Conference:**

- \_\_\_ Any medication or special equipment you might need.
- \_\_\_ Your basic necessities- toiletries, emergency info/med list, etc.
- \_\_\_ A camera to take great photos of all the fun you are having!
- \_\_\_ A bag to store all your conference goodies in (Better yet, you can purchase one of our IAHCE totes instead)
- \_\_\_ Games, puzzles, and cards for socializing with your new IAHCE friends after evening festivities conclude.
- \_\_\_ A sweater or shawl as temperatures fluctuate in each of the rooms we are in.
- \_\_\_ Notebooks, pens/pencils, etc. for writing down all your Share Shop Information!
- \_\_\_ Cultural Enrichment Items- tagged and ready to go
- \_\_\_ Your banner and banner stand
- \_\_\_ Silent Auction items
- \_\_\_ Special attire for the Elsie Mies Banquet
- \_\_\_ Bingo Prizes or \$1.00 bills, make-it-take-it items and spare cash to spend on silent auction, Friendship Project Fund, the vendors, etc.
- \_\_\_ Any information to share at your District Meetings or those officers that preside in the same office as you.

BE PREPARED TO HAVE FUN & LEARN IN YOUR SHARE SHOPS! WE CAN'T WAIT TO SEE THE CHANGES YOU'LL MAKE AFTER ATTENDING IAHCE CONFERENCE 2021!!

## WE ARE GOING ON A BUTTERFLY HUNT

Join us on Tuesday, March 9<sup>th</sup>, 2021 from 8:30-10:30 a.m. as we search for various butterflies throughout the Thelma Keller Conference Center. Find them all and receive a special prize! Details at the "Hunt Desk" in the conference center entrance.



## SUPPORT IAHCE BY PURCHASING AN AD

2021 ANNUAL CONFERENCE- Program Booklet Ads      Deadline- January 31<sup>st</sup>, 2021

### HCE MEMBERS

Full Page \$100

Half Page \$50

4x4 Square \$35

### BUSINESSES

Full Page \$200

Half Page \$100

4x4 Square \$50

### SEND ARTWORK:

Emily McDowell

1430 Laurel Street

Highland, IL 62249

### SEND PAYMENT:

Melissa Chitwood

1408 East 2250 North Rd

White Heath, IL 61884

## MAKE AND TAKE IT

Most of this year's conference make and take it items will be a surprise! This mirror is one option though! For just \$3.00 you can make one of these beauties! Most make and take it items cost between \$1-8 so come prepared. As we approach conference, you can view a list of more options on our Facebook page.



## IMPORTANT ANNOUNCEMENT!!!

In these uncertain times, there is a slight possibility that our 2021 conference might not happen like we are planning. Please note that in the event our conference is cancelled, a complete refund will be given to each registered attendee. More details will be announced via Facebook in February should this happen.