

ILLINOIS ASSOCIATION FOR HOME AND COMMUNITY EDUCATION 2018 ANNUAL CONFERENCE PRE-REGISTRATION FORM

Please reproduce this form for **EACH** individual attending the March 12-14, 2019 IAHCE Annual Conference.

POSTMARK MUST BE BY JANUARY 31, 2019 PLEASE PRINT

Name _____ Street _____
 City _____ State _____ Zip code _____
 Phone (____) _____ E-mail _____
 IAHCE District # _____ County _____
 Person to contact in emergency _____ Phone (____) _____
 Disability or doctor prescribed **special dietary needs** _____
 (Please notify hotel of any physical disability)

PLEASE CHECK AND/OR COMPLETE ALL SPACES WHICH APPLY

IAHCE Member _____ Member for 50 years _____ or more _____ (how many years) Guest _____
 First-time attending _____ Voting Delegate _____ Facilitate a Class (fill out Facilitator Form) _____
 County Board Officer _____, if so what office do you hold _____
 IAHCE Board: Current member _____ Position _____ Nominee _____
 Past STATE BOARD member _____ Past STATE PRESIDENT _____ Attending Wednesday lunch? _____

PAYMENT MUST ACCOMPANY REGISTRATION-FAILURE TO DO SO WILL RESULT IN A PROCESSING DELAY.

REGISTRATION FEES:

3 Day Package - All meals (except breakfast) and registration		\$150.00	
1 Day/Tuesday Or Wednesday Package - Lunch & registration	<i>Tues</i>	<i>Wed</i>	\$ 38.00
Full Day/Tuesday Package - Lunch, Dinner & registration			\$ 76.00
Full Day/Wednesday Package - Lunch, Dinner & registration			\$ 92.00
Wednesday Elsie Mies Banquet only			\$ 55.00
Thursday Only - Box Lunch & registration			\$ 38.00
GUESTS - 3 Day Package, \$170; 1 Day/Tuesday or Wednesday \$50;		<i>3 Day</i>	\$ _____
Full Day Tuesday, \$87; Full Day Wednesday, \$104	<i>Tues</i>	<i>Wed</i>	\$ _____

Late Fee: \$10.00 per person 1 day; \$15.00 per person entire conference \$ _____

Sub-total \$ _____

Registration District Scholarship Certificate **(Must register for full conference.)**
 Certificate won at August 2017 District Workshop must be included with payment; (subtract) (\$ _____)

TOTAL \$ _____

Registration is transferable, not refundable. Make check payable to IAHCE and send payment and registration forms to Donna Richards, 803 W. Jourdan Street, Apt. B3, Newton, IL 62448.

If you have questions, please call Marilyn Schaefer, 217-821-0508 or Pat Hildebrand, 618-843-1444.



2019 ANNUAL CONFERENCE SHARE SHOP REGISTRATION

Name _____

County _____

Instructions: Choose the share shop you would like to attend in each of the time periods by placing 1, 2, 3, (indication choice) in the space provided.

OMITTING the 2nd and 3rd choices WILL NOT ENSURE placement in your 1st choice. Share Shops will be filled per date of registration. Send both the registration sheet and share shop list with your payments to:

Donna Richards
803 W. Jourdan Street, Apt. B3
Newton, IL 62448

TUESDAY, MARCH 12, 2019

1:30 - 2:30 p.m.

- 1. Mason Jars—Decorating Through the Year
- 2. Energy Efficiency is SMART
- 3. Tree of Life Necklace Pendant
- 4. Robert Wadlow-The Gentle Giant
- 5. Times and Seasons of a Quilt
- 6. Listen, Your Weeds are Talking to You, Are You Listening?
- 7. Meals Around the World
- 8. Knitting a Spa Rag

3:00 - 4:00 p.m.

- 9. Mocktail Magic
- 10. Carding and Microwave Dyeing of Wool Fiber
- 11. Starting and Operating a Small Rural Family Owned Winery
- 12. Times and Seasons of a Quilt
- 13. Energy Efficiency is SMART
- 14. Sombrero Iris Folding Card
- 15. Healthy Eating with Convenience Foods
- 16. Rattle, Rattle, Bang, Bang! - How Well do You Know Your Vehicle?

WEDNESDAY, MARCH 13, 2019

1:30 - 2:30 p.m.

- 17. Small Scale Gardening
- 18. State Parks and Bird Migration of Illinois
- 19. Swedish Julganskorg (woven heart shaped paper baskets)
- 20. Agri-tourism in Illinois
- 21. The Secret of Growing Great Tomatoes
- 22. Miners, Mobsters, and the Mother Road: Macoupin County on Rout 66
- 23. What is Silver Sneakers
- 24. Floral Decorating

3:00 - 4:00 p.m.

- 25. President - Jane Chapman
- 26. 1st Vice-President - Sharon Middleton
- 27. 2nd Vice President - Angela Hicks
- 28. Secretary - Donna Richards
- 29. Treasurer - Beverly Combs
- 30. Cultural Enrichment - Peggy Long
- 31. Family & Community Issues - Norma Korte
- 32. International - Cara Ausmus
- 33. Public Relations - Pat Hildebrand
- 34. CVH Hours - Ashley Davis

THURSDAY, MARCH 14, 2019

8:30 - 9:30 a.m.

DISTRICT MEETINGS

- A. District #1 - Becky Thomas
- B. District #2/3 - Kathy Peterson
- C. District #4 - Mary Eustace/Mary Johnson
- D. District #5 - Kathleen Emery
- E. District #6 - Debra Segrest
- F. District #7 - Janel Kassing

10:00 - 11:00 a.m.

- 35. Gateway to Gut Health
- 36. Two Heads are Better Than One
- 37. What's New in the Kitchen
- 38. Diet & Lifestyle: Understanding the Aging Process

10:00 - 12:00 noon

- 39. Tour: Experiencing Effingham